

DATE: January 9, 2025

- MEMO TO: Gina Roberts, Chair Finance Committee
- FROM: Rebekah Snyder Director of Community Engagement & Partnerships

**<u>RECOMMENDATION</u>**: Approve Change Order No. 1 to the Contract with The Corporate Moving Image, Inc. for filmmaking services, increasing the Contract Amount by \$7,500.00.

**<u>STRATEGIC DIRECTION SUPPORTED:</u>** Communication, Education and Outreach

**<u>FINANCIAL DATA</u>**: The expense will be charged to Community Engagement and Partnerships, Consulting Fees (11354000-715000) and offset by revenue from the Preservation Foundation, which will be deposited into 11352400-413000.

**BACKGROUND:** In May 2023, District staff engaged the services of The Corporate Moving Image, Inc. to create a short film and a series of public service announcements to support the following objectives and tactics in the District's Road Map to 2025:

## **Strengthen Connections**

<u>Tactic</u>: Design an integrated marketing campaign using print, digital and grassroots methods to increase countywide awareness of the Preservation Foundation from 16% (2019 survey results) to 32% and increase the donor base from 4,600 to 9,200.

<u>Tactic:</u> Grow Horizons magazine distribution by 20% to increase public awareness; align editorial content with Road Map to 2025 strategic priorities.

## **Ensure Financial Stability**

<u>Tactic:</u> Ensure a permanent source of revenue for tree planting, reforestation and habitat restoration through charitable financial support in the amount of \$20 million.

During the creative development process, it was determined by the Director of Community Engagement and Partnerships that two separate films would be most appropriate for reaching these goals. Under the contract, the contractor has produced (i) two short films (one focused on the District, the other focused on the Preservation Foundation) and (ii) a series of public service announcement videos on the themes of preservation, recreation, and education - each theme included a 60-, 30-, and 15-second version, for a total of nine videos. These videos were designed to meet the standards of public service announcements, which can air for free on broadcast media. At the request of the Director of Community Engagement and Partnerships, completion of the videos was accelerated in order to be used in the public information campaign around the November 5, 2024 referendum. Change Order 1 would formally authorize the contractor's preparation of the second short film on an accelerated production schedule for an increase of \$7,500 to the contract price. In consideration of the fact that the additional short film is centered around a fundraising message in support of the Foundation's endowment campaign, funding for this change order will come from the Preservation Foundation.

**<u>REVIEW BY OTHERS</u>**: Chief Operations Officer, Director of Finance, Purchasing Manager, Manager of Board Operations, Corporate Counsel.

**<u>COMMITTEE MOTION</u>**: Motion to approve Change Order No.1 to the Contract with The Corporate Moving Image, Inc. for filmmaking in substantially the form attached to staff's January 9, 2025 memorandum, for the following reasons:

- a. The circumstances necessitating the Change Order were not reasonably foreseeable at the time the Contract was signed.
- b. The Change Order is germane to the original Contract, as signed; and
- c. The Change Order is in the best interest of the District.

# **APPROVED:**

| Date: | Roll Call Vote: Ayes:Nays:      |
|-------|---------------------------------|
|       | Voice Vote Majority Ayes; Nays: |



1899 West Winchester Road Libertyville, Illinois 60048 PurchasingDept@LCFPD.org 847-367-6640

|  |   |  | _    |           |  |
|--|---|--|------|-----------|--|
|  |   | CHANGE ORDER   |      |           |  |
| Date: <u>December 10, 2</u><br>Purchase Order #: |   | 2024         Change Order #:         1           20230269         Original Contract Date:         5/2/2023   |      |           |  |
| PROJEC   |   | N  |      |           |  |
| Project Number:<br>Project Name:                 |   | Project Site(s) (Preserves): General Dist  | rict |           |  |
| CHANG  | E IN CONTRACT   | PRICE  |      |           |  |
| То   | o the Contractor:   | You are hereby authorized to make the following changes, subject to the Contract provisions:<br>(attach additional pages as needed)  |      |           |  |
| Item   |   | DETAILED DESCRIPTION   |      | PRICE     |  |
| 1  | 1 Price increase due to accelerated Public Service Announcements to support referendum information campaign and addition of 2 <sup>rd</sup> |  |      | 7,500.00  |  |
|  |   | TOTAL  | \$   | 7,500.00  |  |
|  |   | ORIGINAL CONTRACT PRICE:   | \$   | 29,600.00 |  |
|  |   | Net Change of previous Change Orders (if any, list below):<br>** if no previous Change Orders, enter '0'   | \$   | -         |  |
| CO1  |   |  | L    |           |  |
|  | <b>Contract Price Prior to this Change Orde</b><br>(as amended by previous Change Orders (if any  |  |      |           |  |
|  | Total Amount of THIS Change Order:  |  |      |           |  |
|  |   | NEW CONTRACT PRICE:  | \$   | 37,100.00 |  |
|  |   | NET CHANGE:<br>from Original Contract Price resulting from this Change Order and all previous Change Orders<br>** if greater than \$30,000.00, Committee approval is needed.   |      | 7,500.00  |  |
|  |   | <b>PERCENTAGE OF NET CHANGE:</b><br>from Original Contract Price resulting from this Change Order and all previous Change Orders<br>** if Original Contract Price is over \$30,000 and this is 25% or greater, Committee approval is needed. |      | 25.34%    |  |
|  |   |  |      |           |  |

 CHANGE IN CONTRACT TIME

 Original Contract Commencement Date:
 5/2/2023

 New Contract Commencement Date:
 12/31/2024

 New Contract Commencement Date:
 New Completion Date:

#### DETERMINATION

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\*\* Written Determination is required for changes of \$10,000 or more and/or time extension of 30 days or more

### Owner's Department Director and/or Standing Committee(s) hereby determine {select all that apply (with an 'X")}:

X The circumstances necessitating the Change Order were not reasonably foreseeable at the time the contract was signed;

The Change Order is germane to the original Contract, as signed; and

The Change Order is in the best interest of the Owner and is authorized by law.

This Written Determination and this Change Order shall (i) be preserved in the Owner's file for the Contract and open to the public for inspection and (ii) constitute the Written Determination required by 720 ILCS 5/33E-9.

| LCFPD PROJECT MANAGER INFORMATION AND RECOMMENDATION  |  |   |   |                  |  |  |  |  |  |  |
|---|--|---|---|------------------|--|--|--|--|--|--|
| Department:<br>Project Manager:   | <u>Community Engagement &amp; Partnerships</u><br>Rebekah Snyder | Project Manager Phone #:<br>Project Manager Email:                            | <u>847-968-3434</u><br><u>rsnyder@LCFPD.c</u> | org              |  |  |  |  |  |  |
| <u>Rebekah Snyder</u><br>Project Manager Name   |  | Rebekah Snyder<br>Signature   | _   | 10/12/24<br>Date |  |  |  |  |  |  |
| LCFPD DEPARTMENT DIRECTOR APROVAL   |  |   |   |                  |  |  |  |  |  |  |
| <u>Rebekah Snyder</u><br>Department Director Na<br>CONTRACTOR INFORM  |  | <u>Rebekah Snyder</u><br>Rebekah Snyder (Dec 10, 2024 15:42 CST)<br>Signature | -   | 10/12/24<br>Date |  |  |  |  |  |  |
| CONTRACTOR INFORM   | ATION AND APPROVAL   |   |   |                  |  |  |  |  |  |  |
| Contractor Name:  | The Corporate Moving Image, Inc.                                 |   |   |                  |  |  |  |  |  |  |
| Contractor Address:   | 2516 Waukegan Road, #142 Glenview, IL 6                          | 0025  |   |                  |  |  |  |  |  |  |
| Contact (Name):   | Matthew Braun  |   |   |                  |  |  |  |  |  |  |
| Contact Phone#:   | 847-347-2651   |   |   |                  |  |  |  |  |  |  |
| Contact Email:  | nvisionscale@earthlink.net                                       |   |   |                  |  |  |  |  |  |  |
| For Public Works contracts, Contractor also certifies that this Change Order will not cause or result in an increase in the price of any subcontract under the contract that is 50% or more of such original subcontract's price. |  |   |   |                  |  |  |  |  |  |  |

Matthew Braun, President Contractor Name, Title Matthew Braun Matthew Braun (Dec 10, 2024 15:48 CST) 10/12/24

Date

### FOR OFFICE USE ONLY

Signature

Account Code(s):

In AdobeSign: Route to Project Mananger, Director, Contractor Add CC: Purchasing If Committee approval needed, attach to recommendation Attach into TCM in Munis