



# Lake County Forest Preserves

General Offices  
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Libertyville, Illinois 60048  
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www.LCFPD.org

**DATE:** June 3, 2024  
**MEMO TO:** Jessica Vealitzek, Chair  
Operations Committee  
Gina Roberts, Chair  
Finance Committee  
**FROM:** Daniel E. Stearns  
Director of Facilities

**Agenda Item #** 10.6

**RECOMMENDATION:** Recommend approval of a Resolution awarding a Contract to Leach Enterprises, Inc., for the Purchase of a 2025 Kruz Steel Terminator Quarter Frame Dump Trailer in the Contract Price of \$66,629.61.

**STRATEGIC DIRECTION SUPPORTED:** Organizational Sustainability

**FINANCIAL DATA:** This project was approved as part of the adopted FY 2024 Equipment Replacement Fund Budget (92104100-804100) in the total amount of \$446,000.00 and \$70,000.00 for this specific unit. The actual cost of the trailer to be purchased is \$66,629.61.

**BACKGROUND:** In accordance with the District’s equipment replacement guidelines, staff determined previously that one dump trailer is due for replacement, specifically a 2010 Hilbilt 22-ft Dump Trailer (Unit 979).

As part of the staff’s continual evaluation of equipment replacements, staff determined that the Hilbilt Trailer could be replaced with a Kruz Terminator Dump Trailer. The District solicited competitive bids for this purchase. Sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on May 8, 2024. The following bids were received from bidders as follows:

<b><u>TOTAL BID</u></b>	
Double A Trailer, Inc.	\$49,973.00
ILoca Services, Inc.	\$61,985.00
Leach Enterprises, Inc.	\$66,629.61
Amston Supply, Inc.	\$77,000.00

Two bids were found to be non-conforming, specifically, those submitted by Double A Trailer, Inc. and ILoca Services, Inc. These bids were for the purchase of alternate products that did not conform to the bidding specifications for the trailer identified by the District. As a result, District staff has identified Leach Enterprises, Inc. as the lowest responsible bidder.

The trailer will be based at the Operations and Public Safety (OPS) Facility and primarily used by the heavy equipment crew for material hauling. The new trailer is expected to be in service for fifteen (15) years per the District’s equipment replacement guidelines.

**REVIEW BY OTHERS:** Chief Operations Officer, Director of Finance, Purchasing Manager, Manager of Board Operations, Corporate Counsel.

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF LAKE     )

**BOARD OF COMMISSIONERS  
LAKE COUNTY FOREST PRESERVE DISTRICT  
REGULAR JUNE MEETING  
JUNE 12, 2024**

**MISTER PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:**

Your **OPERATIONS COMMITTEE** and **FINANCE COMMITTEE** present herewith “A Resolution Awarding a Contract to Leach Enterprises, Inc. for the Purchase of a 2025 Kruz Steel Terminator Quarter Frame Dump Trailer” and request its approval.

**OPERATIONS COMMITTEE:**

Date: 6-3-2024      Roll Call Vote: Ayes: \_\_\_ Nays: \_\_\_  
 Voice Vote Majority Ayes; Nays: 0

**FINANCE COMMITTEE:**

Date: 6-3-2024      Roll Call Vote: Ayes: \_\_\_ Nays: \_\_\_  
 Voice Vote Majority Ayes; Nays: 0

**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO LEACH ENTERPRISES, INC.  
FOR THE PURCHASE OF A 2025 KRUZ STEEL TERMINATOR  
QUARTER FRAME DUMP TRAILER**

**WHEREAS**, the Lake County Forest Preserve District (the “District”) has advertised in The Lake County News Sun for sealed bids to purchase one new semi-frameless steel dump trailer (the “Equipment”); and

**WHEREAS**, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on May 8, 2024 at 11:00 a.m. local time; and

**WHEREAS**, bids were received in the following amounts from the following bidders:

	<u><b>TOTAL BID</b></u>
Double A Trailer, Inc.	\$49,973.00
ILoca Services, Inc.	\$61,985.00
Leach Enterprises, Inc.	\$66,629.61
Amston Supply, Inc.	\$77,000.00

and;

**WHEREAS**, the Board of Commissioners hereby finds that the bids submitted by Double A Trailer, Inc. and ILoca Services, Inc. are for alternate products that do not conform to the bidding specifications for the Equipment (the “Non-Conforming Bids”); and

**WHEREAS**, the District’s staff, the Purchasing Manager, the Director of Facilities, the Operations Committee, and the Finance Committee have reviewed the bids and recommend that the Board of Commissioners find Leach Enterprises, Inc. to be the lowest responsible bidder and award a contract for the Equipment to Leach Enterprises, Inc. (the “Contract”); and

**WHEREAS**, the Board of Commissioners hereby finds that Leach Enterprises, Inc. is the lowest responsible bidder for the Equipment;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

**Section 1: Recitals.** The recitals set forth above are incorporated as a part of this Resolution by this reference.

**Section 2: Rejection of Non-Conforming Bids.** The Non-Conforming Bids are hereby rejected.

**Section 3: Award of Contract.** The bid submitted by Leach Enterprises, Inc. in the amount of \$66,629.61 (the “Contract Price”) is hereby accepted, and a Contract for purchase of the Equipment is hereby awarded to Leach Enterprises, Inc.

**Section 4: Execution of Contract.** The Executive Director of the District is hereby authorized and directed to execute the Contract for the Equipment in the amount of the Contract Price.

**Section 5: Payments.** The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

**Section 6: Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024

AYES:

NAYS:

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Angelo D. Kyle, President  
Lake County Forest Preserve District

ATTEST:

\_\_\_\_\_  
Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit No. \_\_\_\_\_