LAKE COUNTY FOREST PRESERVES www.LCFPD.org



Preservation, Restoration, Education and Recreation

DATE:

May 4, 2015

MEMO TO:

Craig Taylor, Chair

Education, Cultural Resources & Public Affairs Committee

Bonnie Thomson Carter, Chair Planning & Restoration Committee

Carol Calabresa, Chair

Land Preservation & Acquisition Committee

Agenda Item#___9./

S. Michael Rummel, Chair

Finance & Administrative Committee

FROM:

Steve Neaman,

Director of Finance

SUBJECT:

Annual Budget Ordinance for FY 2015/16

RECOMMENDATION: Adopt Annual Budget Ordinance for the Fiscal Year, July 1, 2015 through June 30, 2016.

BACKGROUND: The proposed Fiscal Year 2015/16 Budget has been prepared and submitted to all Committees for review and approval in a joint meeting. The Annual Budget Ordinance and proposed Budget will then be submitted to the Board for adoption on May 12, 2015.

REASON FOR RECOMMENDATION: Board adoption of an Annual Budget Ordinance is required in accordance with District Rules of Order and Operational Procedures.

REVIEW BY OTHERS: Executive Director, Department Directors.

FINANCIAL DATA: The proposed Fiscal Year 2015/16 Budget expenditures total \$80,474,020.

PRESENTER: Steve Neaman

| STATE OF ILLINOIS |) |
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| COUNTY OF LAKE |) |

BOARD OF COMMISSIONERS LAKE COUNTY FOREST PRESERVE DISTRICT REGULAR MAY MEETING MAY 12, 2015

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your EDUCATION, CULTURAL RESOURCES AND PUBLIC AFFAIRS; PLANNING AND RESTORATION; LAND PRESERVATION AND ACQUISITION; and FINANCE AND ADMINISTRATIVE COMMITTEES present herewith the "Annual Budget Ordinance for Fiscal Year 2015/16 (July 1, 2015 through June 30, 2016)" and request its adoption.

| EDUCATION, CULTURAL RESOUR & PUBLIC AFFAIRS COMMITTEE: | | | LAND PRESERVATION & ACQUISTION COMMITTEE: | |
|--|-----|-----|---|---|
| | YEA | NAY | YEA NAY | Y |
| Craig Taylor, Chair | | | Carol Calabresa, Chair | |
| Mary Ross Cunningham, Vice-Chair | | | Steven W. Mandel, Vice-Chair | |
| Chuck Bartels | 1 | | Bonnie Thomson Carter | |
| Steve Carlson | | | Linda/Pedersen | |
| Audrey Nixon | | | Tom Weber | |
| Brent/Paxton | | | Jeffrey A. Wufef D | |
| S. Michael Rummel | | | Terry Wilke | |
| Nulling Junn | | | Tony White | |
| Nick Sauer | X | | | |

| PLANNING & RESTORATION COMMITTEE: | YEA | NAY | FINANCE & ADMINISTRATIVE COMMITTEE: | YEA NAY |
|-----------------------------------|-----|-----|-------------------------------------|---------|
| Bonnie/Thomson Carter, Chair | Ø | | S. Michael Rummel, Chair | |
| Nick Sauer, Vice-Chair | | | Linda Pedersen, Vice-Chair | |
| Carol Calabresa | | | Steve Carlson | |
| Bill Durkin | 4 | | Bill Durkin | |
| Al HaC Sandra Hart | Ø₽] | | Sulfac Sandra Hart | |
| Diane Hewitt | ď | | Aaron Lawlor | |
| Sid Mathias | | | Audrey Nixon J Myan | |
| Craig Taylor | I, | | • | |
| Tom Weber | D. | | | |

LAKE COUNTY FOREST PRESERVE DISTRICT LAKE COUNTY, ILLINOIS

ANNUAL BUDGET ORDINANCE FOR FISCAL YEAR 2015/16 (JULY 1, 2015 THROUGH JUNE 30, 2016)

WHEREAS, the Lake County Forest Preserve District (the "District") Rules of Order and Operational Procedures, adopted December 9, 2014, require the Board of Commissioners to adopt an Annual Budget Ordinance on or before July 1 of each year; and

WHEREAS, all Standing Committees have reviewed and submitted their recommendations to the Finance and Administrative Committee; and

WHEREAS, at the meeting on May 4, 2015, the Finance and Administrative Committee, Education, Cultural Resources and Public Affairs Committee, Land Preservation and Acquisition Committee, Legislative Committee, and Planning and Restoration Committee reviewed and recommended a budget for the District for the 2015/16 Fiscal Year, in accordance with the Budget Policies Resolution adopted by the Board of Commissioners on February 10, 2015, in the total amount of \$80,474,020;

NOW, THEREFORE, BE IT ORDAINED, by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois that:

<u>Section 1</u>: <u>Recitals</u>. The recitals set forth above are incorporated as part of this Ordinance by this reference.

<u>Section 2</u>: The "Fiscal Year 2015/16 Budget of the Lake County Forest Preserve District," attached to and incorporated in this Ordinance as *Exhibit A* by this reference, containing an estimate of revenues and expenditures of the District for the period July 1, 2015 through June 30, 2016, is hereby approved and adopted. The following is a summary of such budget.

I. Estimated Balances June 30, 2015:

Estimated combined fund balances for all funds as of June 30, 2015.........\$72,545,582

II. Estimated Revenue:

| Estimated non-tax revenues | \$30,537,900 |
|---------------------------------|--------------|
| Estimated tax levy requirements | 47,995,260 |
| Total Estimated Revenue | |

III. <u>Estimated Expenditures</u>:

| General Corporate Fund | \$18,489,850 |
|---------------------------------|--------------|
| Insurance Fund | 1,356,770 |
| Audit Fund | 151,450 |
| Land Development Levy Fund | 8,318,310 |
| Enterprise Fund | 4,153,730 |
| Development Bond Projects | 7,084,400 |
| Land Preservation Bond Projects | 7,514,700 |

| Easements and Special Projects | | 1,908,050 |
|--|----------------------|---|
| Donation and Grant Fund | | 566,230 |
| Retirement Fund - IMRF/FICA | | 2,583,570 |
| Debt Service Fund | | |
| Equipment Replacement Fund | | 255,500 |
| Information Technology Replacement F | und | 178,960 |
| Vehicle Replacement Fund | | |
| Fort Sheridan Cemetery Fund | | 16,000 |
| Tree Replacement Funds | | |
| Land Preparation Fund | | 100.000 |
| Farmland Management Fund | | 503.300 |
| Total Estimated Expenditures | | \$80,474,020 |
| | 3 | parameter access and the access and |
| IV. Estimated Fund Balance June 30, 2016: | | |
| Estimated fund balances for all funds as | of June 30, 2016 | \$70,604,722 |
| | | |
| Section 3: Effective Date. This Ordinance | | l effect from and after its |
| passage and approval in the manner provided by | by law. | |
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| PASSED this day of | , 2015. | |
| AYES: | | |
| AILS: | | |
| NAYS: | | |
| APPROVED this day of | 2015 | |
| wwy or | , 2013. | |
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| | Ann B. Maine, Presid | lent |
| | Lake County Forest P | |
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| ATTEST: | | |
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| | | |
| Julie Gragnani, Secretary | | |
| Lake County Forest Preserve District | | |
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| Exhibit No | er i | |
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