

General Offices 1899 West Winchester Road Libertyville, Illinois 60048 847-367-6640 • Fax: 847-367-6649 www.LCFPD.org

| DATE: | February 5, 2024 |
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MEMO TO: Jessica Vealitzek, Chair Operations Committee

> Gina Roberts, Chair Finance Committee

# FROM: Mary E. Kann Director of Administration

**<u>RECOMMENDATION</u>**: Recommend approval of a Resolution approving a Two-Year CompleteLink Discount Pricing Schedule for Telephone Services with AT&T Corp.

# **STRATEGIC DIRECTION SUPPORTED:** Organizational Sustainability

**FINANCIAL DATA**: The proposed Pricing Schedule defines the rates and discount that AT&T Corp. provides the District for telephone services during the two-year period of the schedule, pursuant to the District's Master Agreement with AT&T Corp. This Pricing Schedule allows the District to maintain the current per line rate for all telephone services.

**BACKGROUND:** District staff has completed negotiations with AT&T Corp. for a CompleteLink Discount Pricing Schedule that will be part of the District's existing 2009 Master Agreement with AT&T. The CompleteLink Agreement is based on the District continuing to purchase telephone services from AT&T Corp. for this two-year period.

Under the Pricing Schedule, the District will receive a 3% discount on phone line service and local and toll telephone call service. The ASE fiber services that the District purchases from AT&T contribute to the total required purchase for discount eligibility but are discounted through separate agreements.

The Pricing Schedules under the Master Agreement have historically had two-year terms. Staff recommends that the Board authorize the Executive Director to negotiate and approve future pricing schedules.

**<u>REVIEW BY OTHERS</u>**: Chief Operations Officer, Director of Finance, Chief Information Officer, Purchasing Manager, Manager of Board Operations and Corporate Counsel.

## BOARD OF COMMISSIONERS LAKE COUNTY FOREST PRESERVE DISTRICT RESCHEDULED REGULAR FEBRUARY MEETING FEBRUARY 20, 2024

## MISTER PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** and **FINANCE COMMITTEE** present herewith "A Resolution Approving a Two-Year CompleteLink Discount Pricing Schedule for Telephone Services with AT&T Corp." and request its approval.

## **OPERATIONS COMMITTEE:**

Date: \_\_\_\_\_ Roll Call Vote: Ayes: \_\_\_\_ Nays: \_\_\_\_

Voice Vote Majority Ayes; Nays:\_\_\_\_\_

# FINANCE COMMITTEE:

Date: \_\_\_\_\_ Roll Call Vote: Ayes: \_\_\_\_ Nays: \_\_\_\_ Voice Vote Majority Ayes; Nays: \_\_\_\_

# LAKE COUNTY FOREST PRESERVE DISTRICT LAKE COUNTY, ILLINOIS

## A RESOLUTION APPROVING A TWO-YEAR COMPLETELINK DISCOUNT PRICING SCHEDULE FOR TELEPHONE SERVICES WITH AT&T CORP.

**WHEREAS,** the Lake County Forest Preserve District (the "District") has entered into a Master Agreement with AT&T Corp., dated February 18, 2009 for the purchase of telecommunication services (the "Services"), subject to the then applicable pricing schedule agreed to by the parties (the "Master Agreement"); and

**WHEREAS,** the District staff has negotiated an amended CompleteLink Discount Pricing Schedule for the Master Agreement that will have a two-year term and replace the existing pricing schedule for the Master Agreement, in the form attached to this resolution (the "New Discount Pricing Schedule"); and

**WHEREAS,** the New Discount Pricing Schedule will be in effect for two years and, under the Master Agreement, upon expiration of the New Discount Pricing Schedule, the District may either (i) cease using the Services or (ii) continue using the Services on a month-to-month basis, unless the parties mutually approve a new pricing schedule (a "Future Discount Pricing Schedules"); and

**WHEREAS,** it is in the District's best interest to (i) approve the New Discount Pricing Schedule in substantially the form attached hereto and (ii) authorize the Executive Director of the District to negotiate and approve Future Discount Pricing Schedules that comply with the District's then-effective budget and appropriation authority;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

Section 1: Recitals. The recitals set forth above are incorporated as a part of this Resolution by this reference.

<u>Section 2</u>: <u>Approval of New Discount Pricing Schedule</u>. The New Discount Pricing Schedule, in substantially the form attached hereto, is hereby approved. The District hereby finds that the New Discount Pricing Schedule is (i) germane to the Master Agreement as signed and (ii) in the best interest of the District.

<u>Section 3</u>: <u>Execution of New Discount Pricing Schedule; Future Discount Pricing Schedules</u>. The Executive Director of the District is hereby authorized and directed to execute the New Discount Pricing Schedule. The Executive Director is further authorized to approve Future Discount Pricing Schedules if (i) he or she determines in writing that it is in the best interest of the District to do so and (ii) for the first year of any Future Discount Pricing Schedule the District has budgeted and appropriated for the amounts to be paid via such Future Discount Pricing Schedules.

<u>Section 4</u>: <u>Payments</u>. The District Treasurer shall make payments under the Master Agreement, the New Discount Pricing Schedule, and any Future Discount Pricing Schedules only pursuant to and in accordance with their terms.

<u>Section 5:</u> <u>Effective Date</u>. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024

AYES:

NAYS:

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Angelo D. Kyle, President Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Secretary Lake County Forest Preserve District Exhibit No. \_\_\_\_\_



| Customer   | AT&T  |  |
|--|---|--|
| Lake County Forest Preserve<br>Street Address: 1899 W Winchester<br>City: Libertyville State/Province: IL<br>Zip Code: 60048 Country: USA<br>Customer Contact (for Notices)  | The applicable AT&T ILEC Service-Providing Affiliate AT&T Contact (for Notices)   |  |
| Name: Deborah Boness<br>Title: Information Technlogy Officer<br>Street Address: 1899 W Winchester<br>City: Libertyville<br>State/Province: IL<br>Zip Code: 60048<br>Country: USA<br>Telephone: 847-968-3249<br>Fax: N/A<br>Email: dboness@lcfpd.org                    | Name:         Street Address:         City:       State/Province:         Zip Code:       Country: USA         Telephone:       Fax:         Email:       Sales/Branch Manager:         SCVP Name:       Sales Strata:         Sales Strata:       Sales Region:         With a copy (for Notices) to:       AT&T Corp.         One AT&T Way, Bedminster, NJ 07921-0752         ATTN:       Master Agreement Support Team         Email:       mast@att.com |  |
| AT&T Solution Provider or Representative Information (if applicable)   |   |  |
| Name:       Jonathan Fisher Company Name: ABS Communications, Inc         Agent Street Address:       51 E Main St City: Norwalk State: OH Zip Code: 44857         Telephone:       262-799-4141 Fax:         Email:       Jonathanfisher@abscomm.net Agent Code 42412 |   |  |

Customer agrees to subscribe to the CompleteLink® 2.0 discount program, in accordance with this Confirmation of Service Order ("CSO") subject to the following, which are incorporated by reference: (a) THE TERMS OF THE APPLICABLE TARIFF, IF THE SERVICE IS OFFERED PURSUANT TO TARIFF; OR (b) THE AT&T BUSINESS SERVICES AGREEMENT (BSA) FOUND AT <a href="http://www.corp.att.com/agreement/">http://www.corp.att.com/agreement/</a> IF THE SERVICE IS OFFERED PURSUANT TO TARIFF; OR (b) THE AT&T BUSINESS SERVICES AGREEMENT (BSA) FOUND AT <a href="http://www.corp.att.com/agreement/">http://www.corp.att.com/agreement/</a> IF THE SERVICE IS NOT OFFERED PURSUANT TO TARIFF. The applicable AT&T Service Publication(s) are identified in Section 1. The terms and conditions provided in this CSO are provided herein for convenience only and do not supersede or modify any applicable Service Publication. In the event of a change to the applicable Service Publication, such change shall be incorporated by reference herein.

The Effective Date of this CSO is the date signed by the last party.

AT&T California currently provides billing and collections services to third parties, which may place charges that Customer authorizes on its bill. To the extent that AT&T California makes blocking of such charges available, Customer may block third-party charges from its bill at no cost.

| Customer (by its authorized representative) | AT&T (by its authorized representative) |
|---|---|
| Bv:   | By:                                     |
| Printed or Typed Name:                      | Printed or Typed Name:                  |
| Title:                                      | Title:                                  |
| Date:                                       | Date:                                   |

# For AT&T internal use only Is this CompleteLink 2.0 associated with ABN Complete? YES NO Sales must submit to Contract Management (CM): 1) Customer executed CSO, and 2) a duplicate of this CSO as a Word document, not a PDF file, OR an Excel list of the BTNs.

|                               | AT&T and Customer Confidential Information | Standard  |
|-------------------------------|--|-----------|
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#### 1. DISCOUNT PROGRAM, SERVICE PROVIDER AND SERVICE PUBLICATION

| Disc   | ount Program                            | CompleteLink <sup>®</sup> 2.0*                         |  |
|--|---|--|--|
| Customer must separately order services to which CompleteLink 2.0 applies. |   |  |  |
| _  | ervice Provider<br>ect all that apply.) | Service Publication (incorporated by reference)        | Service Publication Location               |
|  | AT&T Arkansas                           | AT&T Arkansas Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/ar/index.html |
|  | AT&T California                         | AT&T California Guidebook, including Part 9, Section 3 | http://cpr.att.com/guidebook/ca/index.html |
| $\square$  | AT&T Illinois                           | AT&T Illinois Guidebook, including Part 4 Section 5    | http://cpr.att.com/guidebook/il/index.html |
|  | AT&T Indiana                            | AT&T Indiana Guidebook, including Part 4, Section 2    | http://cpr.att.com/guidebook/in/index.html |
|  | AT&T Kansas                             | AT&T Kansas Guidebook, including Part 4, Section 5     | http://cpr.att.com/guidebook/ks/index.html |
|  | AT&T Michigan                           | AT&T Michigan Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/mu/index.html |
|  | AT&T Missouri                           | AT&T Missouri Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/mo/index.html |
|  | AT&T Ohio                               | AT&T Ohio Guidebook, including Part 4, Section 2       | http://cpr.att.com/guidebook/oh/index.html |
|  | AT&T Oklahoma                           | AT&T Oklahoma Guidebook, including Part 4, Section 5   | http://cpr.att.com/guidebook/ok/index.html |
|  | AT&T Texas                              | AT&T Texas Guidebook, including Part 4, Section 5      | http://cpr.att.com/guidebook/tx/index.html |
|  | AT&T Wisconsin                          | AT&T Wisconsin Guidebook, including Part 4, Section 2  | http://cpr.att.com/guidebook/wg/index.html |

#### 2. TERM and EFFECTIVE DATES

| Term:  | 2 years   |
|--|---|
| Start Date of Term:                                    | Upon initial implementation of Discount Program in the applicable AT&T systems  |
| Effective Date of Rates and Discounts:                 | Start Date of Term  |
| Rates Following Termination or Expiration of the Term: | Service Publication rates for Eligible services (as described in the applicable Service Publication) in effect at time of termination or expiration of the Term |

#### 3. MINIMUM ANNUAL REVENUE COMMITMENT (MARC) / MAXIMUM ANNUAL DISCOUNT

| MARC* / Maximum Annual Discount                                  | \$ 3,000 / \$ 600   |
|--|---|
| * Contributory Services, as described in the app<br>and credits. | licable Service Publication, billed under BTNs in section 7 before the application of discounts |

#### 4. RATES and DISCOUNTS

The rates and discounts below are listed for convenience only. If there is conflict between any rate or discount below and the corresponding Service Publication rate or discount in effect on the Effective Date, the Service Publication will control.

| MARC Volume Discount (applies to Eligible services and may not exceed the Maximum Annual Discount) |                      |                    |                      |
|--|----------------------|--------------------|----------------------|
| 1 Year Term  | 1 Year Term          | 2 Year Term        | 2 Year Term          |
| 2% – MARC \$1,200  | 6% – MARC \$50,000   | 3% – MARC \$1,200  | 7% – MARC \$50,000   |
| 2% – MARC \$3,000  | 7% – MARC \$75,000   | 3% – MARC \$3,000  | 8% – MARC \$75,000   |
| 3% – MARC \$7,000  | 8% – MARC \$100,000  | 4% – MARC \$7,000  | 9% – MARC \$100,000  |
| 4% – MARC \$12,000   | 8% – MARC \$125,000  | 5% – MARC \$12,000 | 9% – MARC \$125,000  |
| 4% – MARC \$18,000   | 9% – MARC \$150,000  | 5% – MARC \$18,000 | 10% – MARC \$150,000 |
| 5% – MARC \$25,000   | 10% – MARC \$200,000 | 6% – MARC \$25,000 | 11% – MARC \$200,000 |
| 5% – MARC \$35,000   |                      | 6% – MARC \$35,000 |                      |

|                               | AT&T and Customer Confidential Information | Standard  |
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**Business Access Line Rates:** 

| State                  | Monthly Recurring Rate, per Line |
|------------------------|----------------------------------|
| AR, IN, KS, MO, OK, TX | \$44.00                          |
| KS - EAS               | \$51.00                          |
| CA, IL, MI, OH, WI     | \$33.00                          |

#### **PBX Analog Trunk Discounts:**

| State              | 1 Year | 2 Year |
|--------------------|--------|--------|
| AR, KS, MO, OK, TX | 10%    | 10%    |

| Optional Features: Optional Features Discount (applies to Central | Discount |
|---|----------|
| Office Optional Features as described in the applicable Service   | 40%      |
| Publication)  |          |

Local Usage Rates/Discounts:

| State       | Per Minute Rate |         |  |  |
|-------------|-----------------|---------|--|--|
| State       | 1 Year          | 2 Year  |  |  |
| CA - Zone 1 | \$0.019         | \$0.019 |  |  |
| CA - Zone 2 | \$0.019         | \$0.019 |  |  |
| CA - Zone 3 | \$0.024         | \$0.024 |  |  |
| IL - Band A | \$0.016         | \$0.016 |  |  |
| IL - Band B | \$0.034         | \$0.034 |  |  |
| IL - Band C | \$0.055         | \$0.051 |  |  |

| State | Per Message Rate |         |  |  |
|-------|------------------|---------|--|--|
|       | 1 Year           | 2 Year  |  |  |
| MI    | \$0.090          | \$0.090 |  |  |
| ОН    | \$0.070          | \$0.070 |  |  |
| WI    | \$0.110          | \$0.110 |  |  |

Local Usage Service Level Discount: For BTNs listed in section 7 that include a combination of Exchange Access Lines and/or Centrex with ISDN PRI and PBX Trunks. (Does not apply to per message rate listed above.)

| State | Discount |
|-------|----------|
| MI    | 35%      |
| ОН    | 15%      |
| WI    | 30%      |

Rates – IntraLATA/Local Toll Per Minutes of Use (MOU) - Intrastate:

| State              | 1 Year  | 2 Year  |
|--------------------|---------|---------|
| IL, IN, MI, OH, WI | \$0.055 | \$0.054 |
| AR, KS, MO, OK, TX | \$0.100 | \$0.100 |
| CA                 | \$0.060 | \$0.060 |

Rates – IntraLATA Long Distance Usage Per Minutes of Use (MOU) - Interstate:

| State              | 1 Year  | 2 Year  |
|--------------------|---------|---------|
| IL, IN, MI, OH, WI | \$0.120 | \$0.115 |

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## 5. SHORTFALL CHARGE

| Shortfall Charge: | if Customer fails to meet the MARC in any completed year of the Term, the difference between the MARC and |
|-------------------|---|
|                   | the actual billings for Contributory Services   |

#### 6. EARLY TERMINATION CHARGE

| Main BTN State                            | Early Termination Charge  |
|---|---|
| AR, CA, KS, IN, MI, MO,<br>OH, OK, TX, WI | With No IL BTNs         • 50% of the unsatisfied MARC (after application of any Shortfall Charges) for the balance of the Term         With IL BTNs         • MARC is prorated for amount of MARC Eligible Charges in IL and outside IL         • For IL BTNs, IL MARC Termination Charge; plus         • For non-IL BTNs, 50% of the unsatisfied MARC (prorated after application of any Shortfall Charges) for the balance of the Term  |
| IL  | <ul> <li>the amount of unearned discounts for the 12-month period immediately preceding Customer's early<br/>termination ("IL MARC Termination Charge"). Unearned discounts are calculated by subtracting the<br/>discounted charges for Eligible services actually incurred during the twelve months immediately preceding<br/>termination from the discounted charges for those Eligible services that Customer would have incurred<br/>during that period under the longest CompleteLink 2.0 term for which the Customer would have actually<br/>qualified based upon the actual term of service (or Service Publication month-to-month rates for those<br/>Eligible services if the Customer would not have qualified for any CompleteLink 2.0 term)</li> </ul> |

## 7. BILLING TELEPHONE NUMBER (BTN) LIST

| Eligibility:<br>(max. of 1,000 BTNs) | <ul> <li>All BTNs listed below or in an attachment:</li> <li>must be valid business lines;</li> <li>may not be Consolidated or Special Bill Numbers;</li> <li>may not include Bill-Under, Working Telephone Numbers (WTNs), Account Telephone Numbers (ATNs), Cross Reference, Pager, Cell Phone, Pay Phone, Directory Advertising, Toll Free (800, 866, etc.) or Residential Numbers</li> <li>are all of the BTNs intended by Customer to be included on Effective Date</li> <li>To qualify as an Eligible or Contributory Service, a service must be billed under one of the listed BTNs or under a BTN added by Customer through Customer's AT&amp;T Sales Contact.</li> </ul> |
|--------------------------------------|---|
|--------------------------------------|---|

**BTN List follows** 

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# **BTN LIST**

| Main BTN, with area code | 847-549-0103 447 | State of Main BTN: | IL |
|--------------------------|------------------|--------------------|----|
| and customer code:       |                  | (ex: IL)           |    |

| Area Code, Prefix, Line #,<br>Customer Code<br>(no dashes, example: 312 555 | BTN<br>State<br>(ex: | Area Code, Prefix, Line #,<br>Customer Code<br>(no dashes, example: 312 555 | BTN<br>State<br>(ex: | Area Code, Prefix, Line #,<br>Customer Code<br>(no dashes, example: 312 555 | BTN<br>State<br>(ex: |
|---|----------------------|---|----------------------|---|----------------------|
| 1234 xxx, or 3122551234xxx)   | IL)                  | 1234 xxx, or 3122551234xxx)   | IL)                  | 1234 xxx, or 3122551234xxx)   | IL)                  |
| 847 223 0651 429  | IL                   |   |                      | ,   |                      |
| 847 244 5110 868  | IL                   |   |                      |   |                      |
| 847 362 1819 181  | IL                   |   |                      |   |                      |
| 847 382 5718 940  | IL                   |   |                      |   |                      |
| 847 549 0103 447  | IL                   |   |                      |   |                      |
| 847 223 1633 286  | IL                   |   |                      |   |                      |
| 847 317 0051 241  | IL                   |   |                      |   |                      |
| 847 317 0409 135  | IL                   |   |                      |   |                      |
| 847 689 2106 106  | IL                   |   |                      |   |                      |
| 847 914 0273 632  | IL                   |   |                      |   |                      |
| 847 948 7804 343  | IL                   |   |                      |   |                      |
| 847 573 0836 699  | IL                   |   |                      |   |                      |
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