



**DATE:** August 28, 2023

**MEMO TO:** Para Parekh, Chair  
Planning Committee

**FROM:** Randall L. Seebach  
Director of Planning and Land Preservation

**RECOMMENDATION:** Recommend Approval of a Resolution Awarding a Contract for Pavement Crack Sealing and Patching at Multiple Forest Preserves to Patriot Maintenance, Inc. in an amount not to exceed \$201,300.00.

**STRATEGIC DIRECTION SUPPORTED:** Public Access & Connections

**FINANCIAL DATA:** The adopted FY2023 Capital Improvement Plan (CIP) includes funding to Repair Existing Roads/Parking with a total available budget in the amount of \$2,773,092.00. The contract work that would be performed under the attached resolution was included within the CIP and the budget at an estimated cost of \$200,000.00. The actual amount of \$201,300.00 will be charged to 20104100-803200-60009.

**BACKGROUND:** The District uses asphalt pavement for roads, parking lots, and trails in various areas. When the asphalt pavement deteriorates, it can be repaired by removing and replacing the failed sections (patching) or by crack sealing. Staff assessed paved areas District-wide and determined that pavement patching and crack sealing is recommended at several preserves including: Buffalo Creek, Cuba Marsh, Ethel's Woods, Fort Sheridan, Fox River, Grassy Lake, Half Day, Hastings Lake, Independence Grove, Lakewood, Marl Flat, McDonald Woods, Pine Dunes, Ray Lake, Rollins Savanna, Sedge Meadow, Singing Hills, Van Patten and Waukegan Savanna (Project).

The Project was advertised on July 13, 2023 and bids from three (3) bidders were received and opened on July 28, 2023. In the request for bids, each bidder was asked for a "base bid" on each of the three components comprising the work: A1 Crack Sealing, A2 Roadway and Parking Lot Patching and A3 Paved Trail Patching. The totals of the base bids from each bidder are as follows:

<b><u>BIDDER</u></b>	<b><u>TOTAL BID</u></b>
Patriot Maintenance, Inc.	\$201,300.00
Chicagoland Paving Contractors, Inc.	\$210,000.00
Maneval Construction Company, Inc.	\$335,040.00

Staff recommends that the District enter into a single contract with one bidder for all components of the Work. Therefore, Staff recommends that Patriot Maintenance, Inc., be awarded the contract as the lowest responsible bidder on the total of all three base bids. The work is expected to occur in the fall of 2023.

**REVIEW BY OTHERS:** Director of Finance, Purchasing Manager, Manager of Board Operations, Corporate Counsel.

STATE OF ILLINOIS       )  
                                      ) SS  
COUNTY OF LAKE        )

**BOARD OF COMMISSIONERS  
LAKE COUNTY FOREST PRESERVE DISTRICT  
REGULAR SEPTEMBER MEETING  
SEPTEMBER 13, 2023**

**MISTER PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:**

Your **PLANNING COMMITTEE** present herewith “A Resolution Awarding a Contract to Patriot Maintenance, Inc. for Pavement Crack Sealing and Patching at Multiple Forest Preserves” and request its approval.

**PLANNING COMMITTEE:**

Date: \_\_\_\_\_ ☐ Roll Call Vote: Ayes: \_\_\_\_\_Nays: \_\_\_\_\_  
☐ Voice Vote Majority Ayes; Nays: \_\_\_\_\_

**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO PATRIOT MAINTENANCE, INC.  
FOR PAVEMENT CRACK SEALING AND PATCHING  
AT MULTIPLE FOREST PRESERVES**

**WHEREAS**, the Lake County Forest Preserve District (the “District”) has advertised in The News Sun for sealed bids for Pavement Crack Sealing and Patching at Multiple Forest Preserves (the “Work”); and

**WHEREAS**, in the request for bids, each bidder was asked for a base bid on each of the three components comprising the Work: A1 Crack Sealing, A2 Roadway and Parking Lot Patching and A3 Paved Trail Patching (the “Base Bids”).

**WHEREAS**, all sealed Base Bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois, on July 28, 2023 at 11:00 a.m.; and

**WHEREAS**, the total of the Base Bids received from each bidder for all three components of the Work are as follows:

	<b><u>TOTAL BID</u></b>
Patriot Maintenance, Inc.	\$201,300.00
Chicagoland Paving Contractors, Inc.	\$210,000.00
Maneval Construction Company, Inc.	\$335,040.00

and

**WHEREAS**, the District’s staff, the Purchasing Manager, the Director of Planning and Land Preservation, and the Planning Committee have reviewed the Base Bids for the Work and recommend that the Board of Commissioners find Patriot Maintenance, Inc. to be the lowest responsible bidder for the Work and award a contract for all three components of the Work to Patriot Maintenance, Inc. (the “Contract”); and

**WHEREAS**, the Board of Commissioners hereby finds that it is in the best interests of the District to enter into a single Contract for all components of the Work and further finds that Patriot Maintenance Inc. is the lowest responsible bidder for the Work;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

**Section 1: Recitals.** The recitals set forth above are incorporated as a part of this Resolution by this reference.

**Section 2: Award of Contract.** The Base Bids submitted by Patriot Maintenance, Inc. in the amount of \$201,300.00 (the “Contract Price”) are hereby accepted and a Contract for all three components of the Work is hereby awarded to Patriot Maintenance, Inc.

**Section 3: Execution of Contract.** The Executive Director of the District is hereby authorized and directed to execute the Contract for the Work in the amount of the Contract Price.

**Section 4: Payments.** The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

**Section 5: Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2023

AYES:

NAYS:

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2023

\_\_\_\_\_  
Angelo D. Kyle, President  
Lake County Forest Preserve District

ATTEST:

\_\_\_\_\_  
Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit No. \_\_\_\_\_