



# Lake County Forest Preserves

General Offices  
1899 West Winchester Road  
Libertyville, Illinois 60048  
847-367-6640 • Fax: 847-367-6649  
www.LCFPD.org

**DATE:** February 28, 2022

**TO:** Jessica Vealitzek, Chair  
Operations Committee

Julie Simpson, Chair  
Finance Committee

**FROM:** Alex Eichman  
Chief of Golf Course Operations

**Agenda Item #** 10.3

**RECOMMENDATION:** Recommend approval of a resolution awarding a contract to Reinders Inc., in the amount of \$120,342.30 for the purchase two Toro Groundsmaster 3500-D rotary bank mowers and one Toro Greensmaster TriFlex 3300 unit.

**STRATEGIC DIRECTION SUPPORTED:** Organizational Sustainability

**FINANCIAL DATA:** A total of \$112,000.00 was budgeted for FY2022 to purchase these mowers. The total cost of \$120,342.30 and will be charged to account numbers 80104100-806000 and 83104100-806000.

**BACKGROUND:** In accordance with the District's Equipment Replacement Schedule, District staff determined that one Toro TriFlex unit and two Toro Groundsmaster units need to be replaced. The current units are 2001 models and are beyond their useful life. Acquiring parts for repair is becoming extremely difficult and it is no longer fiscally responsible to continue to try to repair them. Reinders, Inc. was the highest ranked proposer for the Toro equipment, through Omnia Partners, pursuant to a request for proposals from the City of Mesa, Arizona. The District is eligible to purchase such equipment, under such proposal, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq. The new equipment is expected to be in service for ten years per the District's equipment replacement guidelines.

**REVIEW BY OTHERS:** Chief Operations Officer, Superintendent of Golf Course Operations, Purchasing Manager and Corporate Counsel.



**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO REINDERS, INC., FOR THE  
PURCHASE OF GOLF COURSE EQUIPMENT**

**WHEREAS**, the Lake County Forest Preserve District (the "District") desires to purchase two Toro Groundsmaster 3500-D rotary bank mowers and one Toro Greensmaster TriFlex 3300 unit, or approved equivalents (the "Equipment"); and

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive, sealed bids or proposals, and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or the highest ranking proposer, all in accordance with such Act; and

**WHEREAS**, the City of Mesa, Arizona, through Omnia Partners, has publicly advertised for, and received, competitive proposals for the Equipment, including a proposal by The Toro Company in the amount of \$120,342.30 for the Equipment; and

**WHEREAS**, the City of Mesa, Arizona, has awarded a contract to The Toro Company as the highest-ranking proposer for the Equipment (the "Mesa Contract") and the Mesa Contract provides that other units of local government may also enter into contracts with The Toro Company on the same terms as provided in the Mesa Contract; and

**WHEREAS**, it is in the best interest of the District to award a contract for the Equipment to Reinders, Inc., as the agent of The Toro Company on the same terms as provided in the Mesa Contract (the "Contract") in a total price equal to \$120,342.30 (the "Contract Price");

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, THAT:

**Section 1. Recitals.** The recitals set forth above are incorporated as a part of this Resolution by this reference.

**Section 2. Award of Contract.** The proposal submitted by The Toro Company, in the total amount the Contract Price is hereby accepted and the Contract is hereby awarded to Reinders, Inc., as the agent of The Toro Company.

**Section 3. Execution of Contract.** The Executive Director of the District is hereby authorized and directed to execute the Contract with Reinders, Inc., in the amount of the Contract Price.

**Section 4. Payments.** The District Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

**Section 5. Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2022

AYES:

NAYS:

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2022

\_\_\_\_\_  
Angelo D. Kyle, President  
Lake County Forest Preserve District

ATTEST:

\_\_\_\_\_  
Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit No. \_\_\_\_\_

## **Toro Company Pricing**

The award provides discount off Toro's current year MSRP on the following Toro equipment:

- Commercial Sports Fields, Grounds and Golf Course Maintenance Equipment **22% off** current year MSRP
- Bullseye Products **5% off**
- Used Equipment dependent on age, hours and condition
- Golf Irrigation Wholegoods, Accessories and Attachments **40% off**
- Residential Commercial (ResCom) Irrigation Wholegoods, Attachments and Accessories **40% off**
- Irritrol Irrigation Wholegoods, Attachments and Accessories **40% off**
- Rainmaster Irrigation Wholegoods (RA) **35% off**
- Rainmaster Irrigation Parts (RB) **0% off**
- Sentinel Irrigation Wholegoods **35% off**
- Large Commercial Rotors **15% off**
- Residential Landscape Contractor Equipment (LCE) Wholegoods, Attachments and Accessories **27% off**
- Residential Landscape Contractor SNOW Equipment (LCE SNOW) and Attachments **20% off**
- Site Works Systems (SWS) Equipment Wholegoods, Attachments and Accessories **17% off**
- Boss Equipment, Attachments and Accessories **25% off**
- Ventrac Wholegoods, Attachments and Accessories **12% off**
- eXmark Wholegoods **27.5% off**
- eXmark Accessories **15% off**
- Allied Products Provided by Third Party not to exceed list price

### **Smart Value Program:**

In addition to the discount off of Toro's Commercial list price, this agreement offers the Smart Value Program, a volume incentive program. This program provides the customer with a level of dollars available to be used to purchase additional whole goods, accessories, attachments, parts or extended warranty based on the volume of purchase.

For additional information, contact your local Toro Commercial distributor. To find your local distributor, [click here](#).



## EVALUATION SUMMARY REPORT

### EVALUATION SUMMARY REPORT

RFP #2017025

### GROUNDS MAINTENANCE EQUIPMENT, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND EQUIPMENT

#### Evaluation Methodology:

- Round 1 – Responsiveness and qualifying requirements
- Round 2 – Evaluation and preliminary scoring of proposal
- Round 3 – Vendor Clarifications, and negotiations
- Final Scoring

#### Proposals were received from:

- Harper Turf Equipment dba Harper Industries, Inc.
- Textron, Inc. dba Jacobsen, a Division of Textron
- The Toro Company dba Toro

**Round 1:** Each response was given an initial review by Purchasing to determine whether it met the minimum requirements to be considered. All vendors met the minimum requirements and were moved forward to Round 2.

**Round 2:** Each response moved forward to this round was evaluated by the evaluation team relative to the scoring criteria in the solicitation. The evaluation included:

- Review of the proposals submitted
- Preliminary Scoring

**Round 3:** Response clarifications and negotiations were conducted with the highest scoring vendor, The Toro Company.

**Final Scoring:** The evaluation team completed scoring of the responses against the scoring criteria in the solicitation.

#### Final Scoring

Criteria	Points Possible	Harper Turf Equipment	Textron, Inc. / Jacobsen	The Toro Company
Firm's Proposed Solution	40	19.6	31.4	39.6
Firm's Qualifications & Experience	30	18	22	28.2
Firm's Pricing - Equipment	20	0	20	18.56
Firm's Pricing - Parts	10	0	10	8.1
Total	100	37.6	83.4	94.46

#### Executive Summary:

##### Harper Turf Equipment

- Product offering is limited

## EVALUATION SUMMARY REPORT

- No mention of hybrid equipment
- Did not list senior technical staff
- Limited municipal experience
- If awarded would need to create a national team

**Textron, Inc. / Jacobsen**




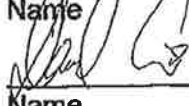

- Equipment offering is lacking some items that we use
- Solicitation was lacking some details
- Did not submit annual sales information
- Proposal was unorganized
- Only one piece of equipment listed in their hybrid offering
- Only in the valley for 6 years

**The Toro Company**



- Good product line offering
- The AZ distributor - one stop shop
- Free online equipment/maintenance tracking tool
- Also offering Irrigation supplies
- Restocking fees
- Exception taken

**Recommendation:**

Award is recommended to the highest scored respondent, The Toro Company. The evaluation was conducted by and points were awarded by consensus by the evaluation team below.

 _____ Name	2/13/17 _____ Date	 _____ Name	2/14/2017 _____ Date
 _____ Name	2/14/17 _____ Date	 _____ Name	2-15-17 _____ Date
 _____ Name	2/14/17 _____ Date	_____ Name	_____ Date

Recommendation accepted by:

 _____ Procurement Officer	2-15-17 _____ Date	 _____ Purchasing Administrator	2-15-17 _____ Date
---	--------------------------	---	--------------------------

Once the evaluation is complete, complete an award recommendation form, attach a copy of this evaluation summary report and forward for approvals.

# Arizona Business Gazette

The business resource

PO BOX 194  
Phoenix, Arizona 85001-0194  
(602) 444-7315 FAX (602) 444-5901

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.business/purchasing/bid-opportunities/open-solicitations/sortn-rfpnumber/sortd-desc>.  
PRE-PROPOSAL CONFERENCE: Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201  
PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)  
Pub: Nov. 3, 2016


STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS.


Tabitha James, being first duly sworn, upon oath deposes and says: That she is the Supervisor of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

11/3/2016



Sworn to before me this  
3RD day of  
NOVEMBER 2016

  
Notary Public

 BRIAN BILLINGS  
Notary Public - Arizona  
Maricopa County  
My Commission Expires  
July 25, 2018



4770 S. 5600 W.  
WEST VALLEY CITY, UTAH 84118  
FED. TAX I.D.# 87-0217663  
801-204-6910

Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

LOVE ADVERTISING,  
ACCOUNTS PAYABLE  
770 S POST OAK LN STE 101

HOUSTON TX 77056

ACCOUNT NUMBER

9001500383

DATE

10/28/2016

ACCOUNT NAME

LOVE ADVERTISING,

TELEPHONE

7135521055

ORDER # INVOICE NUMBER

0001119019 /

PUBLICATION SCHEDULE

START 10/28/2016 END 10/28/2016

CUSTOMER REFERENCE NUMBER

RFP No. 2017025

CAPTION

REQUEST FOR PROPOSALS The City of Mesa, AZ is requesting proposals from qualifie

SIZE

38 LINES 1 COLUMN(S)

TIMES

2

TOTAL COST

65.04

REQUEST FOR PROPOSALS

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.mesaaz.gov](http://www.mesaaz.gov) and [www.nationalgpa.com](http://www.nationalgpa.com) and <http://biz.opportunities/open-solicitations/-solicit-#RFPNumber/-solicit-#RFPNumber>.

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PROPOSAL DUE DATE December 14, 2016 3:00 pm local time CONTACT Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov) 1119019 LPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Access FOR LOVE ADVERTISING, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/28/2016 End 10/28/2016

DATE 10/28/2016

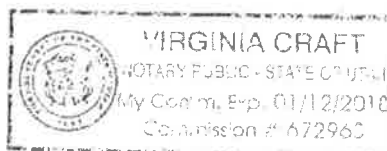
SIGNATURE

STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 28TH DAY OF OCTOBER IN THE YEAR 2016

BY ANN DARTNELL



Virginia Craft  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St, Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**GROUNDS MAINTENANCE EQUIPMENT, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND EQ**  
**City of Mesa, Az; Bid Location Mesa, AZ, Maricopa County; Due 12/14/2016 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

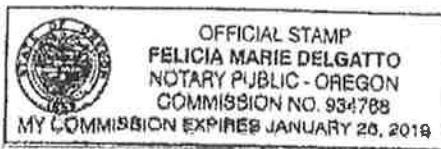
10/28/2016

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 28th DAY OF October, 2016

Michelle Ropp

Notary Public-State of Oregon



**CITY OF MESA, AZ**  
**GROUNDS MAINTENANCE**  
**EQUIPMENT, PARTS, ACCESSORIES,**  
**SUPPLIES, RELATED SERVICES AND**  
**EQUIPMENT**

Proposals due 3:00pm,

December 14, 2016

**REQUEST FOR PROPOSALS**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalpa.org](http://www.nationalpa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/> or in RFP Number/ sortid dpsc

**PRE-PROPOSAL CONFERENCE**  
Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE**  
December 14, 2016 3:00 pm local time  
**CONTACT:** Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)  
Published Oct 28, 2016 11198872

Love Advertising  
National Ipa  
770 S Post Oak Ln Ste 101  
Houston, TX 77056-1913

Order No.: 11198872  
Client Reference No:

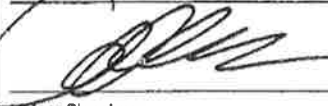
AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
Grounds Maintenance (RFP No. 2017025)

STATE OF HAWAII

City and County of Honolulu

SS.

Doc. Date: OCT 31 2016 # Pages: 1  
 Notary Name: COLLEEN E. SORANAKA First Judicial Circuit  
 Doc. Description: Affidavit of  
Publication  
 Notary Signature:  Date: OCT 31 2016  
 Notary Seal: COLLEEN E. SORANAKA, NOTARY PUBLIC, No. 20-223, STATE OF HAWAII

Lisa Kaukani being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

- Honolulu Star-Advertiser 1 times on: 10/28/2016
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:
- Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Kaukani

Subscribed to and sworn before me this 31<sup>st</sup> day of October A.D. 2016

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2020



The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationline.org](http://www.nationline.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations-sortn-RFPNumber-sortd-desc>.

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CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov) (520) 287-4800 (10/28/16)

Ad # 0000928748

SP.NO.: \_\_\_\_\_ L.N.



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

CITY OF MEZZ, AZ  
RAN A LEGAL NOTICE  
SIZE BEING: 1 x28 L

0000124250 HC073770325

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F)	Nov 09 2016	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI)	Nov 09 2016	Bids-Proposals	
CNPM-Magnolia Potpourri	Nov 09 2016	Bids-Proposals	
CNPO-Tomball Potpourri	Nov 09 2016	Bids-Proposals	
CNCY-Cypress Creek Mirror (Cypress/Cy-F)	Nov 16 2016	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI)	Nov 16 2016	Bids-Proposals	
CNPM-Magnolia Potpourri	Nov 16 2016	Bids-Proposals	
CNPO-Tomball Potpourri	Nov 16 2016	Bids-Proposals	

Victoria Bond AIR Clerk  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 16th Day of November A.D. 2016



Veronica M Tyrone  
Notary Public in and for the State of Texas

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[jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov).

Business & Procurement

# Open Solicitations

Open Solicitations Under Evaluation Intent to Award Awarded Canceled

We are now accepting bids/proposals for the following products/services.

Other Procurement Opportunities  
Vendor Self Service  
Contract Search

REP NUMBER	TITLE	STARTING	CLOSING	STATUS
Continuous	Real Estate Broker Services	10/01/2015 11:43 AM		Open
2017067	Fingerprinting Services	10/10/2016 1:59 PM	10/31/2016 3:00 PM	Open
2017066	Vector Control Services NEW!	10/24/2016 3:40 PM	11/22/2016 3:00 PM	Open
2017064	Accessible Pedestrian Signal Push Buttons NEW!	10/19/2016 11:16 AM	11/03/2016 3:00 PM	Open
2017063	Film Electric Power Supply	10/06/2016 11:47 AM	10/26/2016 6:00 PM	Open
2017062	Fiberglass Waterslide Repair	10/10/2016 11:24 AM	11/03/2016 3:00 PM	Open
2017055	Purchase of Twenty-one (21) Police Patrol SUV - Chevrolet Tahoe Vehicles NEW!	10/17/2016 2:21 PM	10/26/2016 3:00 PM	Open
2017054	Light Duty, 4x2 Cab Chassis Equipped with a 9 Foot Service Body	10/11/2016 8:11 AM	10/26/2016 3:00 PM	Open
2017048	Consultant - Housing Master Plan Update	10/06/2016 8:53 AM	10/27/2016 3:00 PM	Open
2017042	Equipment Upgrade - Central Community Room (PP)	10/05/2016 5:30 PM	10/27/2016 3:00 PM	Open
2017038	Concession Services - Sports Fields	10/05/2016 11:57 AM	10/27/2016 3:00 PM	Open
2017025	Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment NEW!	10/25/2016 9:06 AM	12/14/2016 3:00 PM	Open

## Solicitations

### Current Solicitations

#### **16-15 - Fuel Card Services and Related Services**

Posted on Thursday, October 13, 2016 due Tuesday, November 29, 2016 at 2 pm Central Time  
Click here to request a copy of this solicitation  
Questions & Answers

#### **16-21 - Janitorial Supplies, Equipment, Maintenance and Repair**

Posted on Thursday, October 13, 2016 due Tuesday, November 29, 2016 at 2 pm Central Time  
Click here to request a copy of this solicitation  
Questions & Answers

#### **16-12 - Travel Management Services**

Posted on Wednesday, November 02, 2016 due Tuesday, December 06, 2016 at 2 pm Central Time  
Click here to request a copy of this solicitation

#### **RFP 2017025 Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment**

Posted by City of Mesa, AZ on Tuesday, Oct. 25, 2016 Response Due: December 14, 2016 by 3:00 pm Local Arizona Time  
Non Mandatory Pre-Proposal Conference: November 15, 2016 at 8:00 am Local Arizona Time  
[RFP 2017025 Announcement](#)  
[RFP 2017025 Attachment A Pricing Structure](#)  
[RFP 2017025 Attachment B Required Response Forms](#)  
[RFP 2017025 Attachment C](#)  
[RFP 2017025 Attachment D](#)  
[RFP 2017025 Addendum 1](#)  
[RFP 2017025 Revised Attachment A Pricing](#)

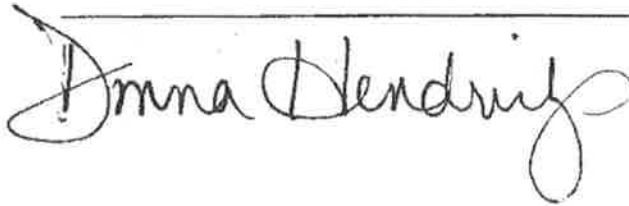
LOVE ADVERTISING  
ATTN: KHELIE MARCOZZI  
770 S POST OAK LANE, SUITE 101  
HOUSTON, TX 77065

Acct Number:		5481
Ad Number:		0000102518
Insertions:	1	Total: \$13.20
Affidavit:		\$7.50
Total:		\$20.70

**AFFIDAVIT OF PUBLICATION**

NEW JERSEY, SUSSEX COUNTY, ss  
Donna Hendricks, of full age being duly sworn, did depose  
and say that the notice hereto attached was published in  
THE NEW JERSEY HERALD and/or  
NEW JERSEY SUNDAY HERALD  
a newspaper printed and circulated in  
said county on 10/28/2016.

Sworn and subscribed before me this 28th day of October,  
2016



ELIZABETH M. MECECI  
NOTARY PUBLIC OF NEW JERSEY  
I.D. # 2421496  
My Commission Expires 06/04/2017

**LEGAL NOTICE**

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CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

Oct 28, '16 p1513.20  
0000102518 NJH



# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6047978

300 E. Franklin Street  
 Richmond, Virginia 23219  
 (804) 649-6208

Date

October 28, 2016

LOVE ADVERTISING  
 770 S. POST OAK LANE  
 STE 101  
 HOUSTON, TX 77056

Date	Category	Description	Ad Size	Total Cost
11/03/2016	Propos-Sld Bids-RFP	The City of Mesa, AZ is requesting proposals from qualified and	2 x 0 L	118.40

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/sort-by-RFPNumber/sort-by-desc>

PRE-PROPOSAL CONFERENCE: Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE**

December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

### Publisher of the Richmond Times-Dispatch

This is to certify that the attached The City of Mesa, AZ is r was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

10/28/2016

The First insertion being given ... 10/28/2016

Newspaper reference: 0000419970

Sworn to and subscribed before me this

October 28 2016

Kimberly B Harris Notary Public  
Janet Williams Supervisor

KIMBERLY B HARRIS  
 NOTARY PUBLIC  
 Commonwealth of Virginia  
 356753

State of Virginia  
 City of Richmond  
 My Commission expires \_\_\_\_\_

My Commission Expires Jan 31, 2017

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407  
Telephone (909) 889-9666 / Fax (909) 885-1253

ERLYNS PORTILLO  
LOVE ADVERTISING C/O NIPA  
770 S. POST OAK LN. #101  
HOUSTON, TX - 77056

SB #: 2940624

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/sortin-RFPNumber/-sortid-desc>  
PRE-PROPOSAL CONFERENCE: Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201  
PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time  
CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov), 10/28/16

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP No. 2017025

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

SBS-2940624#

10/28/2016

Executed on: 10/28/2016  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email

\* A 0 0 0 0 0 4 2 6 2 3 4 0 \*

STATE OF WASHINGTON – KING COUNTY

--ss.

342837

No.

LOVE ADVERTISING

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:GROUNDS MAINT EQUIP

was published on

10/28/16

The amount of the fee charged for the foregoing publication is the sum of \$74.80 which amount has been paid in full.



*[Signature]*  
Subscribed and sworn to before me on  
10/28/2016

Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **City of Mesa Grounds Maintenance Equipment Proposals Due: Dec. 14**

---

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortd-desc>

**PRE-PROPOSAL  
CONFERENCE:** Tuesday,  
November 15, 2016 8:00 am local  
time, Mesa City Plaza, 20 E Main  
St, Room #450 North, Mesa, AZ  
85201

**PROPOSAL DUE DATE:**  
December 14, 2016 3:00 pm local  
time **CONTACT:** Jess Romney,  
Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov).

Date of publication in  
the Seattle Daily Journal of  
Commerce, October 28, 2016.  
10/28(342837)

CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

10/29/2016



Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

10/29/2016



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PUBLIC NOTICE

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations> -sortby-RFPNumber/-sortid-desc

PRE-PROPOSAL CONFERENCE: Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer,

[jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

123151-oct 29-11

LOVE ADVERTISING 123151-01  
ERLYNS PORTILLO  
770 S POST OAK LANE SUITE 101  
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description: NIPA GROUNDS MAINTENANCE  
1237613

LOVE ADVERTISING, INC.  
STE 101  
770 S POST OAK LANE  
HOUSTON TX 77056

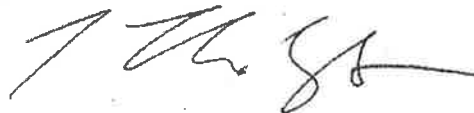
Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 10/28/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 28th day of October, A.D. 2016

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10103955

Amount \$74.15

**PUBLIC NOTICE**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025) in order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationallpa.org](http://www.nationallpa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations-soa>. RFP Number: 2017-025

**PRE-PROPOSAL CONFERENCE**  
Tuesday, November 15, 2016  
8:00 am local time Mesa City Plaza, 20 E Main St, Room 1450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE**  
December 14, 2016 3:00 pm local time CONTACT Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov).

(Published in the Herald-News on October 28, 2016; 1237613)

THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
publisher of  
**The State**

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supervisor  
of THE STATE, and makes oath that the advertisement,

Request for Proposals The City of Mesa, AZ is requesting proposals from qualified and  
experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies,  
Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must  
complete and submit a proposal to The City of Mesa, AZ

0002751040

was inserted in THE STATE, a daily newspaper of general circulation published in  
the City of Columbia, State and County aforesaid, in the issue(s) of

October 28, 2016



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, October 28, 2016



Notary Public

My commission expires  
September 7, 2026.

*"Errors- the liability of the publisher on account of errors in  
or omissions from any advertisement will in no way exceed  
the amount of the charge for the space occupied by the item in  
error, and then only for the first incorrect insertion."*



**Request for Proposals**  
The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalpa.org](http://www.nationalpa.org) and <http://m.sasaz.gov/business/purchasing/bid-opportunities/open-solicitations/sortn-RFPNumber/-sortd-desc>  
**PRE-PROPOSAL CONFERENCE**  
Tuesday, November 14, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201  
**PROPOSAL DUE DATE:**  
December 14, 2016 3:00 pm local time CONTACT: Jessa Romney, Procurement Officer, [jessa.romney@mesaaz.gov](mailto:jessa.romney@mesaaz.gov)  
2751040

# TIMES UNION

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News Plaza  
Box 15000  
Albany, New York 12212

LOVE ADVERTISING  
770 S. POST OAK LANE STE 101  
HOUSTON, TX 77056

Account Number: 600104849  
Order Number: 0003908700  
Order Identifier: The City of Mesa, AZ is

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

10-29-2016

*Dollard*

Sworn to before me, this Monday, October 31, 2016

JUNE M. CLEMENTS  
Notary Public, State of New York  
Qualified in Saratoga County  
No. 01CL6318970  
Commission Expires March 2, 2019

*June M. Clements*

Notary Public  
Albany County



The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalpa.org](http://www.nationalpa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortd-desc>

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PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)  
TU 11 (808700)



National Women Business Owners Corporation



December 19, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

One TCPN/NIPA ad was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

October 31, 2016

Paulette Hatch  
Senior Professional Services Manager

State of Florida  
County of Pinellas

On this 19<sup>th</sup> day of December, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr 07 2018  
No. FF 111111

  
Notary

MCA Russell Johns Associates 5020 West Linebaugh Avenue, Suite 210, Tampa, FL 33624

PEOPLE

Kathy Griffin rocked the deer Snapchat filter.

Designer Marc Jacobs and Charly DeFrancesco really bulked up for the party at the Waldorf-Astoria.



# Celebs go all out for Bette Midler's Hulaween bash

Carly Mallenbaum  
@theaterdaily  
USA TODAY

A virgin must have lit the black flame candle, because Winifred Sanderson was out on the town Friday night.

Bette Midler brought her bewitched witch from 1993's *Hocus Pocus* back from the dead again to celebrate at the Waldorf Astoria. And, wow, the centuries-old character looks good 25 years later.

Project, the non-profit that works to beautify New York's urban landscape.

Midler seemed to enjoy rocking the red hair and broom, and other guests at the party got into the Halloween spirit, too. Kathy Griffin's Snapchat ensemble was solid, and Marc Jacobs and Charly DeFrancesco were unrecognizable as body builders.

Midler isn't the first one to reprise a movie look for charity: *Book of the Year* star Thomas Jay Nicholas wore his Henry Rosensparger uniform to Soth Hogan's Hilarity for Charity show.



Bette Midler revived *Hocus Pocus*' Winifred Sanderson for her Hulaween celebration.

## MARKETPLACE TODAY

For advertising information 1-800-397-0070 [www.usatoday.com/usat](http://www.usatoday.com/usat)

To view more Classified listings, visit: [www.USATodayClassifieds.com](http://www.USATodayClassifieds.com)

**NOTICES**  
**PUBLIC NOTICE**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalsupplies.org](http://www.nationalsupplies.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/> or in RFP Number: sortd-15c

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room 445D North, Mesa, AZ 85201

**PROPOSAL DUE DATE:**  
December 14, 2016 2:00 pm local time  
CONTACT: Jess Tomney, Procurement Officer, [jess.tomney@mesaaz.gov](mailto:jess.tomney@mesaaz.gov)

**CAREERS**  
**EMPLOYMENT**

111 Medical Clinic Area Opening: General Health Services Manager, The Health Care Group Inc. is seeking a General Health Services Manager. Full-time position. Please send resume and cover letter to: [hr@hcg.com](mailto:hr@hcg.com)

**BUSINESS**  
**CONNECTIONS**

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Order and receive your order in 24 hours. We offer a year supply of all your medical supplies. We have a wide variety of products. Call us today for more information. [www.niche-medical.com](http://www.niche-medical.com)

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4 Franchise Locations  
\$100K per month  
Call today for more information.  
[www.usatoday.com/usat](http://www.usatoday.com/usat)

**BUSINESS OPPORTUNITIES**

**OWN YOUR OWN**

• DOLLAR STORE  
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• THE BOX DOLLAR  
• MAIL BOX STORE  
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to start up \$50K return  
Call 800-775-1817

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**MARKETPLACE**

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\$30  
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**NOTICES**  
**PUBLIC NOTICE**

**MISSING**

**NEKITA MOORE**

DOB: [redacted] Sex: Female  
Eye: Blue Hair: Black  
Missing: [redacted] Hair: Black  
Age: 18  
From: Upper Marlboro, MD  
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

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For more on USA TODAY visit [www.usatoday.com](http://www.usatoday.com)

Visit us online at [usaday.com](http://usaday.com)

## PUZZLES

**CROSSWORD**  
BY George Maruy

**TRICK OR TREAT!**

**ACROSS**

1 Anyis relative  
5 Virtuoso  
9 Like one who sits, so they say  
14 to or gypsy  
15 Freedoms from stress  
16 Errand-headed  
17 "Not so fast, Ms. DeGenerast"  
19 Modified horse  
20 Calatonia mishap  
21 Drinky see I  
23 Take a chance on  
25 Vietnamese New Year  
26 Dogie catcher  
29 Legislation requiring the wearing of flat shoes?  
35 Cheer for the mickler  
36 Many an Olympic gymnast  
38 Source of theatrical fog  
39 Sign over, as heard  
41 Berg, Lind or Nobel  
43 Alaskan novel that inspired "Clueless"  
44 Ark's landfall  
46 Gives a boost to sounds  
48 Roseanne's mem. on "Roseanne"  
49 Deserter from a pod?  
51 ... in favor ...  
53 Swampy area  
54 Baseball executive Epstein  
56 Cool or all, e.g.  
61 Way in  
64 Like the Lilliputians  
65 Tick-or-treat time (and an acronym of 29-across)  
68 How some videos go  
69 Race-track shape  
70 Tobacco's "Kanamoni"

**DOWN**

71 "The Elder" of Rome  
72 Walk over  
73 Optimistic, as an outlook  
74 Audi competitor  
75 Circusgoer's  
76 Metro map point  
77 Residing officials  
78 Water sources  
79 Prince of Broadway  
80 Woods from a therapist  
81 High point  
82 Friendly or hostile  
83 Tesla or Newton  
84 Equine feature  
85 Start to freeze?  
86 Monique gets  
87 "Silas Marner" novel?  
88 Not optional  
89 Had slow cold  
90 Express alternative

**71-90**

71 The Elder of Rome  
72 Walk over  
73 Optimistic, as an outlook  
74 Audi competitor  
75 Circusgoer's  
76 Metro map point  
77 Residing officials  
78 Water sources  
79 Prince of Broadway  
80 Woods from a therapist  
81 High point  
82 Friendly or hostile  
83 Tesla or Newton  
84 Equine feature  
85 Start to freeze?  
86 Monique gets  
87 "Silas Marner" novel?  
88 Not optional  
89 Had slow cold  
90 Express alternative

**WORD ROUNDUP**  
By David L. Hayford and Matt Hoyt

Find one Circle  
Five things meant to be worn  
Four musical genres  
Three Florida cities  
"Ode" \_\_\_\_\_ the Caribbees  
Best-selling  
Friday's Answer: BELL OREO WIIIG LEIS

**QUICKCROSS**  
By David L. Hayford and Matt Hoyt

Put down the gross

**SUDOKU**  
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

**FRIDAY'S ANSWER**

**CROSSWORDS**  
ON YOUR PHONE  
Available on the App Store and Google Play

**UP & DOWN WORDS**  
By David L. Hayford and Matt Hoyt

**GOLF**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_  
7. \_\_\_\_\_

**IN**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_  
7. \_\_\_\_\_

**PLAY ONLINE**  
[PUZZLES.USATODAY.COM](http://PUZZLES.USATODAY.COM)

**EXPERT**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
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4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_  
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8. \_\_\_\_\_  
9. \_\_\_\_\_  
10. \_\_\_\_\_

**DON'T QUOTE ME!**

Cartoonist Seth Adams jokes about human nature.

Between line HEALTHY HUMANITY OUTRIGHT PARANOIA

THERE'S A LINE NISTRUST  
OF AND

**Report puzzle problems to us at**  
[feedback@usatoday.com](mailto:feedback@usatoday.com) or 1-800-872-7073