



# Lake County Forest Preserves

General Offices  
1899 West Winchester Road  
Libertyville, Illinois 60048  
847-367-6640 • Fax: 847-367-6649  
www.LCFPD.org

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**DATE:** February 28, 2022

**TO:** Jessica Vealitzek, Chair  
Operations Committee

Julie Simpson, Chair  
Finance Committee

**FROM:** Alex Eichman  
Chief of Golf Course Operations

**RECOMMENDATION:** Recommend approval of a Resolution awarding a contract to Reinders Inc., in the amount of \$120,342.30 for the purchase two Toro Groundsmaster 3500-D rotary bank mowers and one Toro Greensmaster TriFlex 3300 unit.

**STRATEGIC DIRECTION SUPPORTED:** Organizational Sustainability

**FINANCIAL DATA:** A total of \$112,000.00 was budgeted for FY2022 to purchase these mowers. The total cost of \$120,342.30 and will be charged to account numbers 80104100-806000 and 83104100-806000.

**BACKGROUND:** In accordance with the District's Equipment Replacement Schedule, District staff determined that one Toro TriFlex unit and two Toro Groundsmaster units need to be replaced. The current units are 2001 models and are beyond their useful life. Acquiring parts for repair is becoming extremely difficult and it is no longer fiscally responsible to continue to try to repair them. Reinders, Inc. was the highest ranked proposer for the Toro equipment, through Omnia Partners, pursuant to a request for proposals from the City of Mesa, Arizona. The District is eligible to purchase such equipment, under such proposal, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq. The new equipment is expected to be in service for ten years per the District's equipment replacement guidelines.

**REVIEW BY OTHERS:** Chief Operations Officer, Superintendent of Golf Course Operations, Purchasing Manager and Corporate Counsel.

STATE OF ILLINOIS)  
                                  ) SS  
COUNTY OF LAKE )

**BOARD OF COMMISSIONERS  
LAKE COUNTY FOREST PRESERVE DISTRICT  
REGULAR MARCH MEETING  
MARCH 8, 2022**

**MISTER PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:**

Your **OPERATIONS COMMITTEE** and **FINANCE COMMITTEE** present herewith “A Resolution Awarding a Contract to Reinders, Inc., for the Purchase of Golf Course Equipment” and request its approval.

**OPERATIONS COMMITTEE:**

Date: 2/28/2022  Roll Call Vote: Ayes: 6 Nays: 0  
 Voice Vote Majority Ayes; Nays: \_\_\_\_\_

**FINANCE COMMITTEE:**

Date: \_\_\_\_\_  Roll Call Vote: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_  
 Voice Vote Majority Ayes; Nays: \_\_\_\_\_

**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO REINDERS, INC., FOR THE  
PURCHASE OF GOLF COURSE EQUIPMENT**

**WHEREAS**, the Lake County Forest Preserve District (the "District") desires to purchase two Toro Groundsmaster 3500-D rotary bank mowers and one Toro Greensmaster TriFlex 3300 unit, or approved equivalents (the "Equipment"); and

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive, sealed bids or proposals, and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or the highest ranking proposer, all in accordance with such Act; and

**WHEREAS**, the City of Mesa, Arizona, through Omnia Partners, has publicly advertised for, and received, competitive proposals for the Equipment, including a proposal by The Toro Company in the amount of \$120,342.30 for the Equipment; and

**WHEREAS**, the City of Mesa, Arizona, has awarded a contract to The Toro Company as the highest-ranking proposer for the Equipment (the "Mesa Contract") and the Mesa Contract provides that other units of local government may also enter into contracts with The Toro Company on the same terms as provided in the Mesa Contract; and

**WHEREAS**, it is in the best interest of the District to award a contract for the Equipment to Reinders, Inc., as the agent of The Toro Company on the same terms as provided in the Mesa Contract (the "Contract") in a total price equal to \$120,342.30 (the "Contract Price");

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, THAT:

**Section 1. Recitals.** The recitals set forth above are incorporated as a part of this Resolution by this reference.

**Section 2. Award of Contract.** The proposal submitted by The Toro Company, in the total amount the Contract Price is hereby accepted and the Contract is hereby awarded to Reinders, Inc., as the agent of The Toro Company.

**Section 3. Execution of Contract.** The Executive Director of the District is hereby authorized and directed to execute the Contract with Reinders, Inc., in the amount of the Contract Price.

**Section 4. Payments.** The District Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

**Section 5. Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2022

AYES:

NAYS:

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2022

ATTEST:

\_\_\_\_\_  
Angelo D. Kyle, President  
Lake County Forest Preserve District

\_\_\_\_\_  
Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit \_\_\_\_\_

## **Toro Company Pricing**

The award provides discount off Toro's current year MSRP on the following Toro equipment:

- Commercial Sports Fields, Grounds and Golf Course Maintenance Equipment **22% off** current year MSRP
- Bullseye Products **5% off**
- Used Equipment dependent on age, hours and condition
- Golf Irrigation Wholegoods, Accessories and Attachments **40% off**
- Residential Commercial (ResCom) Irrigation Wholegoods, Attachments and Accessories **40% off**
- Irritrol Irrigation Wholegoods, Attachments and Accessories **40% off**
- Rainmaster Irrigation Wholegoods (RA) **35% off**
- Rainmaster Irrigation Parts (RB) **0% off**
- Sentinel Irrigation Wholegoods **35% off**
- Large Commercial Rotors **15% off**
- Residential Landscape Contractor Equipment (LCE) Wholegoods, Attachments and Accessories **27% off**
- Residential Landscape Contractor SNOW Equipment (LCE SNOW) and Attachments **20% off**
- Site Works Systems (SWS) Equipment Wholegoods, Attachments and Accessories **17% off**
- Boss Equipment, Attachments and Accessories **25% off**
- Ventrac Wholegoods, Attachments and Accessories **12% off**
- eXmark Wholegoods **27.5% off**
- eXmark Accessories **15% off**
- Allied Products Provided by Third Party not to exceed list price

### **Smart Value Program:**

In addition to the discount off of Toro's Commercial list price, this agreement offers the Smart Value Program, a volume incentive program. This program provides the customer with a level of dollars available to be used to purchase additional whole goods, accessories, attachments, parts or extended warranty based on the volume of purchase.

For additional information, contact your local Toro Commercial distributor. To find your local distributor, [click here](#).



## EVALUATION SUMMARY REPORT

### EVALUATION SUMMARY REPORT RFP #2017025

#### GROUNDS MAINTENANCE EQUIPMENT, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND EQUIPMENT

##### Evaluation Methodology:

- Round 1 – Responsiveness and qualifying requirements
- Round 2 – Evaluation and preliminary scoring of proposal
- Round 3 – Vendor Clarifications, and negotiations
- Final Scoring

##### Proposals were received from:

- Harper Turf Equipment dba Harper Industries, Inc.
- Textron, Inc. dba Jacobsen, a Division of Textron
- The Toro Company dba Toro

**Round 1:** Each response was given an initial review by Purchasing to determine whether it met the minimum requirements to be considered. All vendors met the minimum requirements and were moved forward to Round 2.

**Round 2:** Each response moved forward to this round was evaluated by the evaluation team relative to the scoring criteria in the solicitation. The evaluation included:

- Review of the proposals submitted
- Preliminary Scoring

**Round 3:** ~~Response clarifications and negotiations were conducted with the highest scoring vendor, The Toro Company.~~

**Final Scoring:** The evaluation team completed scoring of the responses against the scoring criteria in the solicitation.

##### Final Scoring

Criteria	Points Possible	Harper Turf Equipment	Textron, Inc. / Jacobsen	The Toro Company
Firm's Proposed Solution	40	19.6	31.4	39.6
Firm's Qualifications & Experience	30	18	22	28.2
Firm's Pricing - Equipment	20	0	20	18.56
Firm's Pricing - Parts	10	0	10	8.1
Total	100	37.6	83.4	94.46

##### Executive Summary:

##### Harper Turf Equipment

- Product offering is limited

**EVALUATION SUMMARY REPORT**

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- No mention of hybrid equipment
- Did not list senior technical staff
- Limited municipal experience
- If awarded would need to create a national team

**Textron, Inc. / Jacobsen**

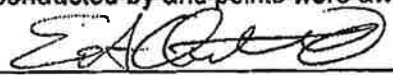


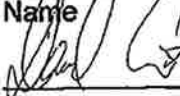

- Equipment offering is lacking some items that we use
- Solicitation was lacking some details
- Did not submit annual sales information
- Proposal was unorganized
- Only one piece of equipment listed in their hybrid offering
- Only in the valley for 6 years

**The Toro Company**

- Good product line offering
- The AZ distributor - one stop shop
- Free online equipment/maintenance tracking tool
- Also offering Irrigation supplies
- Restocking fees
- Exception taken

**Recommendation:**

Award is recommended to the highest scored respondent, The Toro Company. The evaluation was conducted by and points were awarded by consensus by the evaluation team below.

	<u>2/13/17</u>		<u>2/14/2017</u>
Name	Date	Name	Date
	<u>2/14/17</u>		<u>2-15-17</u>
Name	Date	Name	Date
	<u>2/14/17</u>	_____	_____
Name	Date	Name	Date

Recommendation accepted by:

	<u>2-15-17</u>		<u>2-15-17</u>
Procurement Officer	Date	Purchasing Administrator	Date

Once the evaluation is complete, complete an award recommendation form, attach a copy of this evaluation summary report and forward for approvals.

# Arizona Business Gazette

The business resource

PO BOX 194  
Phoenix, Arizona 85001-0194  
(602) 444-7315 FAX (602) 444-5901

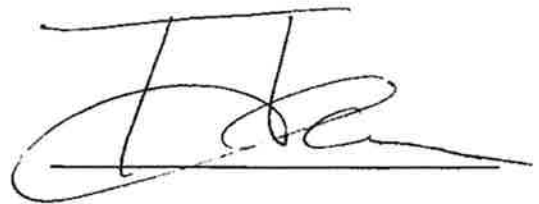
The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationa-lipa.org](http://www.nationa-lipa.org) and <http://mesaz-business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortd-desc>.  
PRE-PROPOSAL CONFERENCE: Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201.  
PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time  
CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaz.gov](mailto:jess.romney@mesaz.gov)  
Pub: Nov. 3, 2016

STATE OF ARIZONA  
COUNTY OF MARICOPA

} SS.

Tabitha James, being first duly sworn, upon oath deposes and says: That she is the Supervisor of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

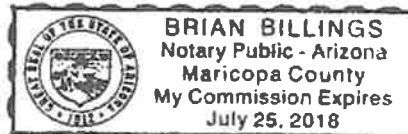
11/3/2016



Sworn to before me this  
3RD day of  
NOVEMBER 2016



Notary Public





4770 S. 5600 W.  
WEST VALLEY CITY, UTAH 84118  
FED. TAX I.D.# 87-0217663  
801-204-6910

Deseret News



The Salt Lake Tribune

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CUSTOMER NAME AND ADDRESS

LOVE ADVERTISING,  
ACCOUNTS PAYABLE  
770 S POST OAK LN STE 101

HOUSTON TX 77056

ACCOUNT NUMBER

9001500383

DATE

10/28/2016

ACCOUNT NAME

LOVE ADVERTISING,

TELEPHONE

7135521055

ORDER # INVOICE NUMBER

0001119019 /

PUBLICATION SCHEDULE

START 10/28/2016 END 10/28/2016

CUSTOMER REFERENCE NUMBER

RFP No. 2017025

CAPTION

REQUEST FOR PROPOSALS The City of Mesa, AZ is requesting proposals from qualifie

SIZE

38 LINES 1 COLUMN(S)

TIMES

2

TOTAL COST

65.04

REQUEST FOR PROPOSALS

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalina.com](http://www.nationalina.com) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sort-by-rfp-number/-sort-desc>

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PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time CONTACT: Jess Ramsey, Procurement Officer, [jess.ramsey@mesaaz.gov](mailto:jess.ramsey@mesaaz.gov) 1119019 LPXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Access FOR LOVE ADVERTISING, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/28/2016 End 10/28/2016

DATE 10/28/2016

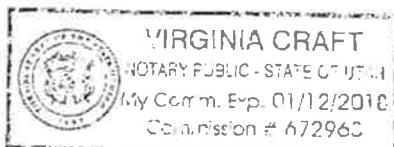
SIGNATURE *Ann Dartnell*

STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 28TH DAY OF OCTOBER IN THE YEAR 2016

BY ANN DARTNELL



*Virginia Craft*  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**GROUND MAINTENANCE EQUIPMENT, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND EQ  
City of Mesa, Az; Bld Location Mesa, AZ, Maricopa County; Due 12/14/2016 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

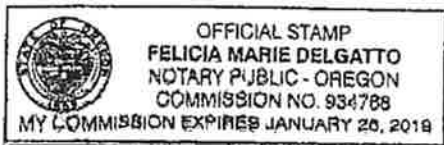
10/28/2016

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 28th DAY OF October, 2016

Michelle Ropp

Notary Public-State of Oregon



**CITY OF MESA, AZ  
GROUND MAINTENANCE  
EQUIPMENT, PARTS, ACCESSORIES,  
SUPPLIES, RELATED SERVICES AND  
EQUIPMENT**

**Proposals due 3:00pm,**

**December 14, 2016**

**REQUEST FOR PROPOSALS**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessones, Supplies, Related Services and Equipment (RFP No. 2017025) In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortd-dtsc>

**PRE-PROPOSAL CONFERENCE**

Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE**

December 14, 2016 3:00 pm local time

**CONTACT:** Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

Published Oct. 28, 2016 11198872

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Houston, TX 77056-1913

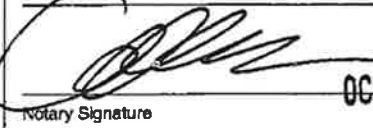

Order No.: 11198872  
Client Reference No:

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
Grounds Maintenance (RFP No. 2017025)

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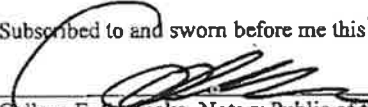
STATE OF HAWAII )  
 ) SS.  
City and County of Honolulu )

Doc. Date: OCT 31 2016 # Pages: 1  
 Notary Name: COLLEEN E. SORANAKA First Judicial Circuit  
 Doc. Description: Affidavit of  
Publication  
 Notary Signature:  Date: OCT 31 2016  


Lisa Kaukani being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

- Honolulu Star-Advertiser 1 times on:  
10/28/2016
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:
- Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Kaukani  
 Lisa Kaukani  
 Subscribed to and sworn before me this 31<sup>st</sup> day of October A.D. 2016  
  
 Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
 My commission expires: Jan 06 2020



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 CONTACT Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov) (520)287-4810 (5A928748 10/28/16)



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

CITY OF MEZZ, AZ  
RAN A LEGAL NOTICE  
SIZE BEING: 1 x28 L

0000124250 HC073770325

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Nov 09 2016	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI	Nov 09 2016	Bids-Proposals	
CNPM-Magnolia Potpourri	Nov 09 2016	Bids-Proposals	
CNPO-Tomball Potpourri	Nov 09 2016	Bids-Proposals	
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Nov 16 2016	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI	Nov 16 2016	Bids-Proposals	
CNPM-Magnolia Potpourri	Nov 16 2016	Bids-Proposals	
CNPO-Tomball Potpourri	Nov 16 2016	Bids-Proposals	

Victoria Bond AIR Clerk  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 16th Day of November A.D. 2016



Veronica M. Tyronis  
Notary Public in and for the State of Texas

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December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov).

Business & Purchasing Bid Opportunities

## Open Solicitations

- Purchasing
- Bid Opportunities
- Open Solicitations

Under Evaluation  
 Intent to Award  
 Awarded  
 Canceled

Other Procurement Opportunities  
 Vendor Self Service  
 Contract Search

For Sale Change Documents

Awarded

Intent to Award

Under Evaluation

Under Evaluation

Open Solicitations

Open Solicitations

We are now accepting bids/proposals for the following products/services:

REP NUMBER	TITLE	STARTING	CLOSING	STATUS
Continuous	Real Estate Broker Services	10/01/2015 11:13 AM		Open
2017067	Fingerprinting Services	10/10/2016 1:59 PM	10/31/2016 3:00 PM	Open
2017066	Vector Control Services: <b>NEW!</b>	10/24/2016 3:40 PM	11/22/2016 3:00 PM	Open
2017064	Accessible Pedestrian Signal Push Buttons <b>NEW!</b>	10/19/2016 11:16 AM	11/03/2016 3:00 PM	Open
2017063	Firm Electric Power Supply	10/06/2016 11:47 AM	10/26/2016 6:00 PM	Open
2017062	Fiberglass Waterslide Repair	10/10/2016 11:24 AM	11/03/2016 3:00 PM	Open
2017055	Purchase of Twenty-one (21) Police Patrol SUV - Chevrolet Tahoe Vehicles <b>NEW!</b>	10/12/2016 2:21 PM	10/26/2016 3:00 PM	Open
2017054	Light Duty, 4x2 Cab Chassis Equipped with a 9 Foot Service Body	10/11/2016 8:11 AM	10/26/2016 3:00 PM	Open
2017048	Consultant - Housing Master Plan Update	10/06/2016 8:53 AM	10/27/2016 3:00 PM	Open
2017042	Equipment Upgrade - Central Community Room (PD)	10/05/2016 5:30 PM	10/27/2016 3:00 PM	Open
2017038	Concession Services - Sports Fields	10/06/2016 11:37 AM	10/27/2016 3:00 PM	Open
2017025	Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment <b>NEW!</b>	10/25/2016 9:06 AM	11/14/2016 3:00 PM	Open

### Solicitations

#### Current Solicitations

**16-15 - Fuel Card Services and Related Services**  
posted on *Thursday, October 13, 2016 due Tuesday, November 29, 2016 at 2 pm Central Time*  
Click here to request a copy of this solicitation  
Questions & Answers

**16-21 - Janitorial Supplies, Equipment, Maintenance and Repair**  
posted on *Thursday, October 13, 2016 due Tuesday, November 29, 2016 at 2 pm Central Time*  
Click here to request a copy of this solicitation  
Questions & Answers

**16-12 - Travel Management Services**  
posted on *Wednesday, November 02, 2016 due Tuesday, December 06, 2016 at 2 pm Central Time*  
Click here to request a copy of this solicitation

**RFP 2017025 Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment**  
posted by *City of Mesa, AZ on Tuesday, Oct 25, 2016 Response Due: December 14, 2016 by 3:00 pm Local Arizona Time*  
**Non Mandatory Pre-Proposal Conference:** November 15, 2016 at 8:00 am Local Arizona Time

- [RFP 2017025 Announcement](#)
- [RFP 2017025 Attachment A Pricing Structure](#)
- [RFP 2017025 Attachment B Required Response Forms](#)
- [RFP 2017025 Attachment C](#)
- [RFP 2017025 Attachment D](#)
- [RFP 2017025 Addendum 1](#)
- [RFP 2017025 Revised Attachment A Pricing](#)

LOVE ADVERTISING  
ATTN: KALIE MARCOZZI  
770 S POST OAK LANE, SUITE 101  
HOUSTON, TX 77065

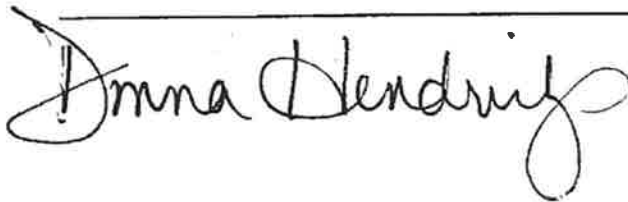
Acct Number:	5481
Ad Number:	0000102518
Insertions: 1 Total:	\$13.20
Affidavit:	\$7.50
Total:	\$20.70

**AFFIDAVIT OF PUBLICATION**

**NEW JERSEY, SUSSEX COUNTY, ss**

Donna Hendricks, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 10/28/2016.

Sworn and subscribed before me this 28th day of October, 2016



**ELIZABETH M. MECELI**  
**NOTARY PUBLIC OF NEW JERSEY**  
**I.D. # 2421496**  
**My Commission Expires 06/04/2017**

**LEGAL NOTICE**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.national100.org](http://www.national100.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/sort/RFPNumber/sort/des-c>

**PRE-PROPOSAL CONFERENCE:** Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE:** December 14, 2016 3:00 pm local time  
**CONTACT:** Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

Oct 28, 16 pfs13.20  
0000102518 NJH



# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6047978

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

October 28, 2016

LOVE ADVERTISING  
770 S. POST OAK LANE  
STE 101  
HOUSTON, TX 77056

Date	Category	Description	Ad Size	Total Cost
11/03/2016	Propos-Sld Bids-RFP	The City of Mesa, AZ is requesting proposals from qualified anc	2 x 0 L	118.40

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017/025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/sorta-RFPNumber/sortd-desc>

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**PROPOSAL DUE DATE:**

December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached The City of Mesa, AZ is r was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

10/28/2016

The First insertion being given ... 10/28/2016

Newspaper reference: 0000419970

Sworn to and subscribed before me this

October 28 2016

Kimberly B Harris Notary Public  
Janet Williams Supervisor

State of Virginia  
City of Richmond  
My Commission expires \_\_\_\_\_

KIMBERLY B HARRIS  
NOTARY PUBLIC  
Commonwealth of Virginia  
358753  
My Commission Expires Jan 31, 2017

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407  
Telephone (909) 889-9666 / Fax (909) 885-1253

ERLYNS PORTILLO  
LOVE ADVERTISING C/O NIPA  
770 S. POST OAK LN. #101  
HOUSTON, TX - 77056

SB #: 2940624

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortin-RFPNumber/-sortid-desc>  
**PRE-PROPOSAL CONFERENCE:**  
Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201  
**PROPOSAL DUE DATE:**  
December 14, 2016 3:00 pm local time  
**CONTACT:** Jess Romney, Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov), 10/28/16

SBS-2940624#

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP No. 2017025

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/28/2016

Executed on: 10/28/2016  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email

\* A 0 0 0 0 0 4 2 6 2 3 4 0 \*

STATE OF WASHINGTON – KING COUNTY

--SS.

342837

No.

LOVE ADVERTISING

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

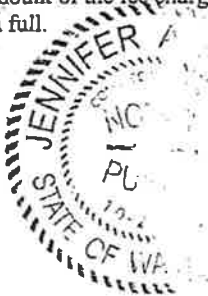
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:GROUNDS MAINT EQUIP

was published on

10/28/16

The amount of the fee charged for the foregoing publication is the sum of \$74.80 which amount has been paid in full.



*[Signature]*  
Subscribed and sworn to before me on  
10/28/2016  
*[Signature]*

Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **City of Mesa Grounds Maintenance Equipment Proposals Due: Dec. 14**

---

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortd-desc>

**PRE-PROPOSAL  
CONFERENCE:** Tuesday,  
November 15, 2016 8:00 am local  
time, Mesa City Plaza, 20 E Main  
St, Room #450 North, Mesa, AZ  
85201

**PROPOSAL DUE DATE:**  
December 14, 2016 3:00 pm local  
time **CONTACT:** Jess Romney,  
Procurement Officer, [jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov).

Date of publication in  
the Seattle Daily Journal of  
Commerce, October 28, 2016.

10/28(842837)

CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

10/29/2016



Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

10/29/2016



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana

My Commission Expires: Indefinite



PUBLIC NOTICE

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipsa.org](http://www.nationalipsa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/sort-by-rfp-number/sort-by-desc>

PRE-PROPOSAL CONFERENCE: Tuesday, November 15, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer,

[jess.romney@mesaaz.gov](mailto:jess.romney@mesaaz.gov)

123151-oct 29-11

LOVE ADVERTISING

123151-01

ERLYNS PORTILLO  
770 S POST OAK LANE SUITE 101  
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description: NIPA GROUNDS MAINTENANCE  
1237613

LOVE ADVERTISING, INC.  
STE 101  
770 S POST OAK LANE  
HOUSTON TX 77056

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 10/28/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 28th day of October, A.D. 2016

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10103955

Amount \$74.15

**PUBLIC NOTICE**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No 2017025) in order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalpa.org](http://www.nationalpa.org) and <http://mesaaz.gov/business/purchasing/bid-opportunities/open-solicitations/online>.  
RFPNumber-2017-025

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, November 15, 2016  
8:00 am local time, Mesa City Plaza, 20 E Main St, Room #450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE:**  
December 14, 2016 3:00 pm local time  
CONTACT: Jess Romney, Procurement Officer,  
[Jess.Romney@mesaaz.gov](mailto:Jess.Romney@mesaaz.gov)

(Published in the Herald-News on October 28, 2016; 1237613)

THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
publisher of

**The State**

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supervisor  
of THE STATE, and makes oath that the advertisement,

Request for Proposals The City of Mesa, AZ is requesting proposals from qualified and  
experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies,  
Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must  
complete and submit a proposal to The City of Mesa, AZ

0002751040

was inserted in THE STATE, a daily newspaper of general circulation published in  
the City of Columbia, State and County aforesaid, in the issue(s) of

October 28, 2016



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, October 28, 2016



Notary Public

My commission expires  
September 7, 2026.

*"Errors- the liability of the publisher on account of errors in  
or omissions from any advertisement will in no way exceed  
the amount of the charge for the space occupied by the item in  
error, and then only for the first incorrect insertion."*



**Request for Proposals**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalpa.org](http://www.nationalpa.org) and <http://msaaaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortn-desc>

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, November 1, 2016 8:00 am local time, Mesa City Plaza, 20 E Main St, Room 4450 North, Mesa, AZ 85201

**PROPOSAL DUE DATE:**  
December 14, 2016 5:00 pm local time  
**CONTACT:** Jess Romney, Procurement Officer, [jess.romney@mesaaaz.gov](mailto:jess.romney@mesaaaz.gov), 2751040

# TIMES UNION

In Print. Online. All the Time.

Albany Times Union  
News Plaza  
Box 15000  
Albany, New York 12212

LOVE ADVERTISING  
770 S. POST OAK LANE STE 101  
HOUSTON, TX 77056

Account Number: 600104849  
Order Number: 0003908700  
Order Identifier: The City of Mesa, AZ is

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

10-29-2016

*Dollard*

Sworn to before me, this Monday, October 31, 2016

JUNE M. CLEMENTS  
NOTARY PUBLIC, State of New York  
Qualified in Saratoga County  
No. 01CL6319970  
Commission Expires March 2, 2019

*June M. Clements*

Notary Public  
Albany County



The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RFP No. 2017025). In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalipa.org](http://www.nationalipa.org) and <http://mesaz.gov/business/purchasing/bid-opportunities/open-solicitations/-sortn-RFPNumber/-sortd-desc>

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PROPOSAL DUE DATE: December 14, 2016 3:00 pm local time CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaz.gov](mailto:jess.romney@mesaz.gov)  
TU 11 (806700)



December 19, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

One TCPN/NIPA ad was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

October 31, 2016



Paulette Hatch  
Senior Professional Services Manager

State of Florida  
County of Pinellas

On this 19<sup>th</sup> day of December, I attest that the attached document is a true, exact, complete, and unaltered  
tearsheet.

**CAMKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr 07, 2018  
No. FF 44013



Notary

MCA Russell Johns Associates 5020 West Linebaugh Avenue, Suite 210, Tampa, FL 33624

**PEOPLE**

Kathy Griffin rocked the deer Snapchat filter.

Designer Marc Jacobs and Charly DeFrancesco really bulked up for the party at the Waldorf-Astoria.



# Celebs go all out for Bette Midler's Hallowe'en bash

Carly Mallenbaum  
@thecharity  
USA TODAY

A virgin must have lit the black flame candle, because Winifred Sanderson was out on the town Friday night.

Bette Midler brought her beloved witch from 1993's *Hocus Pocus* back from the dead again to celebrate at the Waldorf Astoria. And, wow, the vintage-riff character looks good 23 years later. It was all for Hallowe'en, a bash thrown by Midler's Restoration

Project, the non-profit that works to beautify New York's urban landscape.

Midler seemed to enjoy rocking the red hair and broom, and other guests at the party got into the Hallowe'en spirit, too. Kathy Griffin's Snapchat ensemble was solid, and Marc Jacobs and Charly DeFrancesco were unrecognizable as bodybuilders.

Midler isn't the first one to reprise a movie look for charity: *Book of the Dead* star Thomas Nicholas wore his Henry Rosengartner uniform to Seth Rogen's *Hilarity for Charity* show.



Bette Midler revived *Hocus Pocus'* Winifred Sanderson for her Hallowe'en celebration.

## MARKETPLACE TODAY

For advertising information: 1-800-397-0070 www.usatoday.com/classified

To view more Classified Listings, visit [www.USATODAYClassifieds.com](http://www.USATODAYClassifieds.com)

**NOTICES**  
**PUBLIC NOTICE**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide **Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment (RF# No. 2017025)**. In order to be considered, the Offeror must complete and submit a proposal to The City of Mesa, AZ in accordance with the solicitation documentation available at [www.nationalpa.org](http://www.nationalpa.org) and <http://mesaz.gov/business/purchases/bid-opportunities/open-solicitations/sort-iff/Number/2017-025>

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**PROPOSAL DUE DATE:**  
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CONTACT: Jess Romney, Procurement Officer, [jess.romney@mesaz.gov](mailto:jess.romney@mesaz.gov)

**CAREERS**  
**EMPLOYMENT**

U7 Medical Group (St. Joseph's Central Health serving Memphis, TN & Chester County area) is currently hiring for U7/RP Pediatric Surgeon. Follow up regarding a position in our hospital and/or our medical center. Complete salary. Please fax resumes to: 903-292-3000 or email to: [hr@u7med.com](mailto:hr@u7med.com)

**BUSINESS**  
**CONNECTIONS**

**NICHE MEDICAL CLINIC**  
Doctors with networking & social skills please to your city. Local physical services for \$1,000 per patient visit. Minimum 2 yrs. exp. in medical sales, management, sales, training, marketing, etc. [www.medicallink.com](http://www.medicallink.com)

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4 Regions Available \$29K - \$250K per month (part-time or full-time) - see us or call for more info. [www.ussuccess.com](http://www.ussuccess.com)

**BUSINESS OPPORTUNITIES**  
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**BE OPEN IN 30 DAYS  
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UP TO 10% FINANCING. OAC  
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\$5 - \$877-500-7600 \$3  
[www.DRSS5.COM](http://www.DRSS5.COM)

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OVERNIGHT SHIPPING AVAILABLE  
**800-551-0352**  
**VIAMEDIC.COM**

**WEB DESIGN**  
**Web Design 30**  
Call 478.478.7707  
100% Satisfaction

**FASHION**  
Little Jill & Co  
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Miss International Operators  
Use Your Miles or Our Miles  
We Buy Air Miles 800-663-3178

**DISCOUNT TRAVEL**  
Discount Business Class Travel  
Miss International Operators  
Use Your Miles or Our Miles  
We Buy Air Miles 800-663-3178

**NOTICES**  
**PUBLIC NOTICE**  
**MISSING**  
**NEKITA MOORE**

DOB: 2/1/2000 Sex: Female  
Race: Black  
Washing: Hair Black  
Jun 27, 2016  
Age 16: 15 Eyes: Brown  
Frame: Upper Medium MD  
NATIONAL CENTER FOR MISSING & EMPLOYED CHILDREN

**1-800-THE-LOST**

**ADVERTISE HERE**  
**USA TODAY Marketplace**  
Call Us! 800-397-0070

Additional online listings are available on [USA TODAYClassifieds.com](http://USA TODAYClassifieds.com)

To advertise in USA TODAY, visit [usatoday.com/classified](http://usatoday.com/classified)

Visit us online at [classified.com](http://classified.com)

## PUZZLES

### CROSSWORD

By George Horner

### TRICK OR TREAT!

#### ACROSS

- 1 Anxious relative
- 5 Virtuoso
- 9 Like one who errs, so they say
- 10 Jo or gypsy
- 14 Freedom from stress
- 15 Empty-headed
- 17 "Not so fast, Ms. DeCherise!"
- 19 Mottled horse
- 20 Cafeteria mishap
- 21 Brainsy sort
- 23 Take a chance on
- 25 Vietnamese New Year
- 26 Dogie catcher
- 29 Legislation requiring the wearing of flat shoes?
- 35 Cheer for the motorist?
- 36 Many an Olympic gymnast
- 38 Source of the theatrical fog
- 39 Sign over, as land
- 41 Borg, Lind or Nobel
- 43 Austen novel that inspired "Clueless"
- 44 Ark's landfall
- 46 Gives a boost to
- 48 Rousseau's moon, as "Roseanne"
- 49 Deserter from a post?
- 51 "... in favor ..."
- 53 Swamy area
- 54 Baseball executive Epstein
- 56 Coal or oil, e.g.
- 61 Way in
- 64 Like the lilliputians
- 65 Trick-or-treat time (and an acronym) of '79, '90 and '99
- 68 How some videos go
- 69 Race-track shape
- 70 "Akshay's ..."
- 71 "Konami"

Answers: Call 1-800-397-0070. We start in 1 minute. Or with a block cut.

14	15	16	17	18	19	20	21	22
26	27	28	29	30	31	32	33	34
35	36	37	38	39	40	41	42	43
44	45	46	47	48	49	50	51	52
53	54	55	56	57	58	59	60	61
64	65	66	67	68	69	70	71	72

**DOWN**

- 1 Audi competitor
- 2 Circusgoers'
- 3 Metro map point
- 4 Breeding official
- 5 Water sources
- 6 Prince of Broadway
- 7 Words from a therapist
- 8 High point
- 9 Trendy urbanite
- 10 Tesla or newton
- 11 Equine feature
- 12 Start an freeway?
- 13 Marquee gas
- 14 "Slosh Marner" novelist
- 22 Not optional
- 24 Had down cold
- 25 Express

27 Last Oldsmobile ever made

28 27 Down body style, perhaps

30 Youngest Oscar winner in history

31 Chemical in Drano

32 It ... (burlesqued)

33 High point's

34 Create, as a carpet

37 Old Testament queen

40 Bard's "before"

42 Lose on purpose?

45 In a dreadful manner

47 Word before pad or pool

50 Lester Holt of Scott Pelley

52 Armed conflict

55 Conversation starter

56 Invitation letters

**CROSSWORDS**  
ON YOUR PHONE  
[mobilegames.usatoday.com](http://mobilegames.usatoday.com)

### WORD ROUNDUP

By David L. Hoy and Russel L. Hoy

#### Find and Circle

Five things to find to win four medical games:

- Three Florida cities.
- "I'm ... the Captain's ..."
- Two medals.

Today's Answer: ELAPE, ELOPE, EASE, EDGE, ELSE / MANITOBA, CHILDO, ALB, RIA, CUR, BEC, BEATY, CRIBL, GOON-ER / CUR, PUT, BATHS

### QUICKCROSS

By John Wilmes

Halloween animals

Cookie brand

Fix

Halloween animals

Barbershop item

\$1

Camp shelter

Pitch-down game

**G O R L A N D O V K T**  
**G E O C T A M P A E A Z**  
**V P I S O V E R K H Z S**  
**T A J N P U V A V A E S**  
**R N E S T E N L J U F S**  
**I T P X Z S L T L J L E**  
**H S M I A M I B R K E R**  
**S H L I Z A R D Y W D**

### UP & DOWN WORDS

By David L. Hoy and Russel L. Hoy

1 GOLF

2

3

4

5

6

7

OWN

1: 3 for 100 Metabolic

2: Large or small perhaps

3: Enclave

4: Fraying

5: Softly (beginning "O")

6: Frowned

7: Exhausted

Friday's Answer

GO

GET

MOVING

TARGET

DATE

PALE

LINING

DANCING

WITH

### SUDOKU

By Cheryl Kremen

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats)

1	8	5	9	4	2			
		8	7	2		3	4	
4	7		1					
8	7		5	1			2	
9	5	8	3					
							7	5
				6		2	3	
6	1	2	3	9				
		8	7	4	5	6	9	

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats)

		2	1	3	6			
		1	6	3				
		5	3	6	1			
		6	1	5	4			
					2	1	5	
		2	1	5	4			

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**ENTERTAINMENT**

Genre	Low	High
ACTING	3.8/10	8.9/10
ANIMATION	5.8/10	7.8/10
COMEDY	5.8/10	8.9/10
CRIME	5.8/10	8.9/10
Drama	5.8/10	8.9/10
Fantasy	5.8/10	8.9/10
Horror	5.8/10	8.9/10
Mystery	5.8/10	8.9/10
Sci-Fi	5.8/10	8.9/10
Thriller	5.8/10	8.9/10

**Don't Quote Me!**  
Cartoon by Scott Adams  
Jokers about human nature:

Betwixt the earth to complete the quote:

THERE'S A LINE MISTRUST

AND

OF

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