



Lake County Forest Preserves

Operations and Public Safety
18808 W. Grand Avenue
Lake Villa, Illinois 60046
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www.LCFPD.org

DATE: February 28, 2022

MEMO TO: Jessica Vealitzek, Chair
Operations Committee

FROM: Alex Eichman
Chief of Golf Operations

RECOMMENDATION: Recommend approval of Resolution awarding a contract to Revels Turf and Tractor in the amount of \$37,995.00 for the purchase of one Bernhard Express Dual 4100 reel grinder.

STRATEGIC DIRECTION SUPPORTED: Organizational Sustainability

FINANCIAL DATA: A total of \$41,000.00 was budgeted for FY2022 to purchase this equipment. The actual cost of \$37,995.00 will be charged to account 83104100-806000.

BACKGROUND: In accordance with the District's Equipment Replacement Schedule, District staff determined that the current reel grinder (1999 model) is due for replacement. Revels Turf and Tractor is the lowest competitive bidder for the reel grinder. This piece of equipment is essential to the golf operation as it keeps the blades and reels of many of our mowers sharpened and allows us to provide quality playing surfaces for the golfers.

REVIEW BY OTHERS: Chief Operations Officer, Director of Finance, Purchasing Manager, Corporate Counsel.

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

**BOARD OF COMMISSIONERS
LAKE COUNTY FOREST PRESERVE DISTRICT
REGULAR MARCH MEETING
MARCH 8, 2022**

MISTER PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** presents herewith “A Resolution Awarding a Contract for Golf Turf Maintenance Equipment” and requests its approval.

OPERATIONS COMMITTEE:

Date: _____ Roll Call Vote: Ayes: ____ Nays: _____
 Voice Vote Majority Ayes; Nays: _____

**LAKE COUNTY FOREST PRESERVE DISTRICT
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT FOR
GOLF TURF MAINTENANCE EQUIPMENT**

WHEREAS, the Lake County Forest Preserve District (the “District”) has advertised in The Lake County News Sun for sealed bids for the purchase of one new Bernhard Express Duel 4100 Reel Grinder or approved equivalent (the “Equipment”); and

WHEREAS, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on February 3, 2022 at 11:00 a.m. and;

WHEREAS, bids were received in the following amounts from the following bidders;

	<u>TOTAL BID</u>
Revels Turf and Tractor, Elgin, Illinois	\$37,995.00
Tiles in Style LLC, South Holland, Illinois	\$60,820.00

and;

WHEREAS, the District’s staff, the Purchasing Manager, the Chief of Golf Operations, and the Operations Committee, have reviewed the bids and recommend that the Board of Commissioners find Revels Turf and Tractor, to be the lowest responsible bidder and award a contract for the Equipment to Revels Turf and Tractor (the “Contract”); and

WHEREAS, the Board of Commissioners hereby finds that Revels Turf and Tractor is the lowest responsible bidder for the Equipment;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

Section 1: Recitals. The recitals set forth above are incorporated as a part of this Resolution by this reference.

Section 2: Award of Contract. The bid submitted by Revels Turf and Tractor’s Bid in the amount of \$37,995.00 (the “Contract Price”) is hereby accepted and a Contract for the Equipment is hereby awarded to Revels Turf and Tractor.

Section 3: Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the Contract for the Equipment in the amount of the Contract Price.

Section 4: Payments. The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contracts terms.

Section 5: Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____ day of _____, 2022

AYES:

NAYS:

APPROVED this _____ day of _____, 2022

Angelo D. Kyle, President
Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Secretary
Lake County Forest Preserve District

Exhibit No. _____