



LAKE COUNTY FOREST PRESERVES  
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Preservation, Restoration, Education and Recreation

**DATE:** January 7, 2019  
**MEMO TO:** Jessica Vealitzek, Chair  
Operations Committee  
**FROM:** John E. Nelson  
Director of Operations and Infrastructure

**Agenda Item#** 8.2

**RECOMMENDATION:** Recommend approval of a Resolution awarding a Contract for the purchase of two (2) John Deere Compact Utility Tractors and five (5) John Deere Mowers to Buck Bros., Inc., Wauconda, Illinois, in the Contract Price of \$181,318.93.

**STRATEGIC DIRECTIONS SUPPORTED:** Organizational Sustainability; Public Access and Connections

**FINANCIAL DATA:** A total of \$182,000.00 is budgeted in FY2018-19 to purchase these seven replacement equipment pieces. The total cost of \$181,318.93 will be charged to the Equipment Replacement Fund (account number 92104100-8041000).

**BACKGROUND:** In accordance with the District's Equipment Replacement guidelines, District staff determined that two (2) 2005 John Deere 4720 tractors with loaders and mowers (Units 254 and 255) and five (5) 2011 John Deere mowers (Units 360, 361, 362, 363 and 364) are due for replacement. The replacement pieces are being purchased through a Sourcewell (formerly NJPA – the National Joint Powers Alliance) contract with Deere & Company, and Buck Bros., Inc. as agent for Deere & Company. The equipment pieces are proposed to be replaced with two (2) 2019 John Deere 4066R compact utility tractors with attachments and five (5) 2019 John Deere Z997R mowers.

The two new tractors are expected to be in service for fifteen (15) years and the five new mowers are expected to be in service for eight (8) years per the District's equipment replacement guidelines.

**REVIEW BY OTHERS:** Chief Operations Officer, Director of Finance, Purchasing Manager and Corporate Counsel.

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

**BOARD OF COMMISSIONERS  
LAKE COUNTY FOREST PRESERVE DISTRICT  
REGULAR JANUARY MEETING  
JANUARY 15, 2019**

**MISTER PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:**

Your **OPERATIONS COMMITTEE** presents herewith "A Resolution Awarding a Contract to Buck Bros., Inc., for the Purchase of Two John Deere Compact Utility Tractors and Five John Deere Mowers" and requests its approval.

**OPERATIONS COMMITTEE:**

Date: 1-7-19  Roll Call Vote: Ayes: \_\_\_\_ Nays: \_\_\_\_  
 Voice Vote Majority Ayes; Nays: 0

**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO BUCK BROS, INC., FOR THE  
PURCHASE OF TWO JOHN DEERE COMPACT UTILITY TRACTORS AND  
FIVE JOHN DEERE MOWERS**

**WHEREAS**, the Lake County Forest Preserve District (the “District”) desires to purchase two John Deere 4066R Compact Utility Tractors and five John Deere Z997R Diesel Mowers (the “Equipment”); and

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive, sealed bids or proposals, and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or the highest ranking proposer, all in accordance with such Act; and

**WHEREAS**, Sourcewell, formerly the National Joint Powers Alliance (NJPA), has publicly advertised for, and received, competitive proposals for the Equipment, including a proposal by Deere & Company; and

**WHEREAS**, Sourcewell has awarded contracts 062117-DAC and 021815-DAC to Deere & Company as the highest-ranking proposer for the Equipment (collectively, the “Sourcewell Contract”) and the Sourcewell Contract provides that other units of local government may also enter into contracts with Deere & Company on the same terms as provided in the Sourcewell Contract; and

**WHEREAS**, it is in the best interest of the District to award a contract for the Equipment to Buck Bros., Inc., as the agent of Deere & Company on the same terms as provided in the Sourcewell Contract (the “Contract”) in the amount of \$181,318.93 (the “Contract Price”);

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois THAT:

**Section 1:**     Recitals. The recitals set forth above are incorporated as a part of this Resolution by this reference.

**Section 2:**     Award of Contract. The proposals submitted by Deere & Company for the Equipment in the amount of the Contract Price are hereby accepted and a Contract for the Equipment is hereby awarded to Buck Bros., Inc., as the agent of Deere & Company.

**Section 3:**     Execution of Contract. The Executive Director of the District is hereby authorized to execute the Contract with Buck Bros., Inc., in the amount of the Contract Price.

**Section 4: Payments.** The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

**Section 5: Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2019

AYES:

NAYS:

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Angelo D. Kyle, President  
Lake County Forest Preserve District

ATTEST:

\_\_\_\_\_  
Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit No. \_\_\_\_\_