



LAKE COUNTY FOREST PRESERVES

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Preservation, Restoration, Education and Recreation

**DATE:** August 6, 2018  
**MEMO TO:** Craig Taylor, Chair  
Operations Committee  
**FROM:** John E. Nelson  
Director of Operations and Infrastructure

**Agenda Item#** 8.4

**RECOMMENDATION:** Recommend approval of a Resolution Awarding a Contract to Buck Bros., Inc., Wauconda, Illinois, to purchase one 2018 John Deere 1575 TerrainCut with Comfort Cab Commercial Mower with accessories in the Contract Price of \$41,925.20.

**STRATEGIC DIRECTIONS SUPPORTED:** Organizational Sustainability; Public Access and Connections

**FINANCIAL DATA:** This mower, with accessories, was approved as part of the FY2018-19 Budget and will become a new addition to our equipment inventory. The budgeted amount for the purchase of this mower with accessories is \$45,000.00 (15524100-804100).

**BACKGROUND:** The unit to be purchased is a 2018 John Deere 1575 TerrainCut Front Deck Mower with a Commercial Side Discharge Mower, 60" Snow Blower and Heavy Duty Rotary Broom. This piece of equipment will be used by the Grounds Maintenance – North District.

Pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., the District may purchase the equipment under Contract 062117-DAC that was bid and awarded to Buck Bros., Inc., by the National Joint Purchasing Alliance ("NJPA")

The new mower is expected to be in service for eight (8) years per the District's equipment replacement guidelines.

**REVIEW BY OTHERS:** Chief Operations Officer, Director of Finance, Purchasing Manager, Corporate Counsel

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

**BOARD OF COMMISSIONERS  
LAKE COUNTY FOREST PRESERVE DISTRICT  
REGULAR AUGUST MEETING  
AUGUST 14, 2018**

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** presents herewith "A Resolution Awarding a Contract for One Mower to Buck Bros., Inc. " and requests its approval.

**OPERATIONS COMMITTEE:**

Date: 8/6/18  Roll Call Vote: Ayes: \_\_\_\_ Nays: \_\_\_\_  
 Voice Vote Majority Ayes; Nays: 0

**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT  
FOR ONE MOWER TO BUCK BROS., INC.**

**WHEREAS**, the Lake County Forest Preserve District (the "District") desires to purchase one 2018 John Deere 1575 Mower with side discharge mower deck, snow blower, and broom or approved equivalent (the "Mower"); and

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive, sealed bids or proposals and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or highest ranking proposer, all in accordance with such Act; and

**WHEREAS**, the National Joint Powers Alliance has publicly advertised for, and received, competitive proposals for the Mower, including a proposal by Deere & Company in the amount of \$41,925.20 (the "Contract Price"), has awarded contract 062117-DAC (the "National Joint Powers Alliance Contract") for the Mower to Deere & Company, as the highest ranking proposer for the Mower, and has made the Deere & Company proposal available to other public entities through the National Joint Powers Alliance Contract; and

**WHEREAS**, the District's staff; the Purchasing Manager; the Director of Operations and Infrastructure; and the Operations Committee have reviewed the proposal for the Mower submitted by Deere & Company and recommend that the Board of Commissioners find Deere & Company to be the highest ranking proposer for the Mower; and

**WHEREAS**, it is in the best interest of the District to award a contract for the Mower, in accordance with the terms of the National Joint Powers Alliance Contract, to Buck Bros., Inc., as the agent of Deere & Company (the "Contract");

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, THAT:

**Section 1: Recitals.** The recitals set forth above are incorporated as part of this Resolution by this reference.

**Section 2: Award of Contract.** The proposal submitted by Deere & Company for the Mower in the amount of the Contract Price is hereby accepted and a Contract for the Mower is hereby awarded to Buck Bros., Inc., as the agent of Deere & Company.

Section 3: Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the Contract for the Mower in the amount of the Contract Price.

Section 4: Payments. The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract Terms.

Section 5. Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2018

AYES:

NAYS:

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2018

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Ann B. Maine, President  
Lake County Forest Preserve District

ATTEST:

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Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit No. \_\_\_\_\_