



LAKE COUNTY FOREST PRESERVES

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Preservation, Restoration, Education and Recreation

DATE: January 8, 2018
MEMO TO: Craig Taylor, Chair
Operations Committee
FROM: John E. Nelson
Director of Operations and Infrastructure

Agenda Item# 8.2

RECOMMENDATION: Recommend approval of a Resolution awarding a Contract for the Purchase of two 2018 Toyota Prius 2, Model #1223 Hybrid Sedans from National Auto Fleet Group, Watsonville, California, in an amount not to exceed \$48,926.24 (\$24,463.12 each).

STRATEGIC DIRECTION SUPPORTED: Organizational Sustainability

FINANCIAL DATA: These vehicles were approved for replacement as part of the adopted FY2017/18 Vehicle Replacement Fund Budget (90104100-804100). The total budgeted amount for the vehicles is \$54,000.00 (\$27,000.00 each).

BACKGROUND: In accordance with the District's Vehicle Replacement Schedule, District staff determined that two 2006 Toyota Prius Hybrid Sedans (Units 40 and 42) are due for replacement.

Staff publicly advertised for bids for two 2018 Prius 2 sedans, with bids due December 18, 2017. No bids were received.

Having received no bids, staff investigated a bid from the National Auto Fleet Group, submitted to the cooperative National Joint Purchasing Alliance (NJPA), and accepted by NJPA pursuant to its contract 120716-NAF. Pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1 et. seq., the District may purchase the vehicle under a contract that was bid and awarded to the National Auto Fleet Group by the NJPA, in accordance with the Act.

The new vehicles are expected to be in service for ten (10) years or 120,000 miles per the District's vehicle replacement guidelines.

REVIEW BY OTHERS: Chief Operations Officer, Director of Finance, Corporate Counsel.

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

**BOARD OF COMMISSIONERS
LAKE COUNTY FOREST PRESERVE DISTRICT
REGULAR JANUARY MEETING
JANUARY 16, 2018**

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** presents herewith a "A Resolution Awarding a Contract to National Auto Fleet Group for the Purchase of Two Vehicles" and requests its approval.

OPERATIONS COMMITTEE:

Date: 1/8/18 Roll Call Vote: Ayes: _____ Nays: _____
 Voice Vote Majority Ayes: _____ Nays: 0

**LAKE COUNTY FOREST PRESERVE DISTRICT
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO NATIONAL AUTO FLEET GROUP
FOR THE PURCHASE OF TWO VEHICLES**

WHEREAS, the Lake County Forest Preserve District (the "District") desires to purchase two new 2018 Toyota Prius 2 Vehicles (the "Vehicles"); and

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive, sealed bids or proposals, and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or the highest ranking proposer, all in accordance with such Act; and

WHEREAS, the National Joint Powers Alliance has publicly advertised, and received, competitive sealed bids for a contract for the Vehicles, including a bid from the National Auto Fleet Group in the amount of \$48,926.24 for two Vehicles; and

WHEREAS, the National Joint Powers Alliance has awarded a contract, numbered 120716-NAF, for the Vehicles to National Auto Fleet Group as the lowest responsible bidder (the "NJPA Contract"), and has made the NJPA Contract available to other public entities; and

WHEREAS, it is in the best interest of the District to award a contract for the two Vehicles to National Auto Fleet Group (the "Contract") in a total price equal to \$48,926.24 (the "Contract Price");

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois THAT:

Section 1. Recitals. The recitals set forth above are incorporated as a part of this Resolution by this reference.

Section 2. Award of Contract. The bid submitted by National Auto Fleet Group for the Vehicles in the total amount of the Contract Price is hereby accepted and a Contract is hereby awarded to National Auto Fleet Group in the amount of the Contract Price.

Section 3. Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the contract with National Auto Fleet Group

Section 4. Payments. The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

Section 5. Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____ day of _____, 2018

AYES:

NAYS:

APPROVED this _____ day of _____, 2018

ATTEST:

Ann B. Maine, President
Lake County Forest Preserve District

Julie Gragnani, Secretary
Lake County Forest Preserve District

Exhibit _____



National Auto Fleet Group

A Division of Chevrolet of Watsonville

490 Auto Center Drive, Watsonville, CA 95076

(855) BUY-NJPA • (626) 457-5590

(855) 289-6572 • (831) 480-8497 Fax

12/18/2017

QuoteID: 5741

Order Cut Off Date: TBA

Ms Dorothy Pleasant
Lake County Forest Preserve
1899 West Winchester Rd.
Libertyville, Illinois, 60048

Dear Dorothy Pleasant,

National Auto Fleet Group is pleased to quote the following vehicle(s) for your consideration.
Two (2) New/Unused (2018 Toyota Prius (1223) Two (Natl), Factory Order) and delivered to your specified location, each for

	One Unit	Extended Unit's (2)
Contract Price	\$24,463.12	\$48,926.24
Factory Order	\$0.00	\$0.00
Tax (0.0000 %)	\$0.00	\$0.00
Tire fee	\$0.00	\$0.00
Total	\$24,463.12	\$48,926.24

- per the attached specifications.

This vehicle(s) is available under the **National Joint Powers Alliance Contract 120716-NAF**. Please reference this Contract number on all purchase orders to National Auto Fleet Group. Payment terms are Net 30 days after receipt of vehicle.

Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Jesse Cooper
Account Manager
Email: Fleet@NationalAutoFleetGroup.com
Office: (855) 289-6572
Fax: (831) 480-8497

Quoting Department
Account Manager
Fleet@NationalAutoFleetGroup.com
(855) 289-6572



GMC