



LAKE COUNTY FOREST PRESERVES
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Preservation, Restoration, Education and Recreation

DATE: October 5, 2015
MEMO TO: Bonnie Thomson Carter, Chair
Planning and Restoration Committee
S. Michael Rummel, Chair
Finance and Administrative Committee
FROM: James L. Anderson, Director
Natural Resources
SUBJECT: 2016 Small Invasive Tree & Shrub Control Project

Agenda Item# 8.2

RECOMMENDATION: Recommend approval of a Resolution Awarding a Contract to Pizzo & Associates, Ltd., Leland, Illinois, for the 2016 Small Invasive Tree & Shrub Control Project in the Contract Price of \$383,360.00.

BACKGROUND: This contract is for the eighth year of the Ecological Land Management Program that was designed to treat selected areas of new growth, invasive trees, and shrubs in woodland restoration sites by hiring a single contractor on a per-hour basis at multiple forest preserve sites. Target species for control include buckthorn, honeysuckle, multi-flora rose, grey dogwood, Oriental bittersweet, Japanese barberry, black locust and raspberry/blackberry. The following forest preserves will receive treatment in 2016: Almond Marsh, Grainger Woods, Lyons Woods, MacArthur Woods, Middlefork Savanna, Old School, Singing Hills and Wadsworth Savanna.

The project was advertised on August 10, 2015 and six bids were received. A summary of the bids received is listed below:

	<u>TOTAL BID</u>
Pizzo & Associates, Ltd., Leland, Illinois	\$ 383,360.00
Applied Ecological Services, Inc., Brodhead, Wisconsin	\$ 389,760.00
ENCAP, Inc., Sycamore, Illinois	\$ 396,350.00
McGinty Bros., Inc., Long Grove, Illinois	\$ 442,112.00
Homer Environmental, LLC, Lockport, Illinois	\$ 448,000.00
Tallgrass Restoration, LLC, Schaumburg, Illinois	\$ 623,360.00

Staff recommends that the contract be awarded to Pizzo & Associated, Ltd. as the lowest, most responsible bidder. Work is anticipated to begin November 2015 and be completed by September 2016.

REASON FOR RECOMMENDATION: Committee recommendation and Board approval are required in accordance with District policy.

REVIEW BY OTHERS: Chief Operations Officer, Director of Finance, Legal Counsel

FINANCIAL DATA: This project was approved as part of the adopted FY 2015/2016 Budget for Ecological Land Management in the amount of \$ 385,000.00 The actual cost of will be charged to account 27644000-704800.

PRESENTER: James L. Anderson

STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

**BOARD OF COMMISSIONERS
 LAKE COUNTY FOREST PRESERVE DISTRICT
 REGULAR OCTOBER MEETING
 OCTOBER 13, 2015**

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:


Your **PLANNING AND RESTORATION COMMITTEE** AND **FINANCE AND ADMINISTRATIVE COMMITTEE** present herewith "A Resolution Awarding a Contract to Pizzo & Associates, Ltd. for the 2016 Small Invasive Tree & Shrub Control Project" and request its adoption.

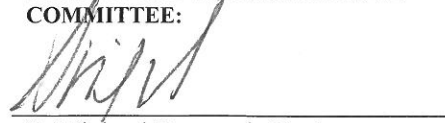
**PLANNING AND RESTORATION
 COMMITTEE:**

YEA NAY

**FINANCE AND ADMINISTRATIVE
 COMMITTEE:**

YEA NAY


 Bonnie Thomson Carter, Chair YEA NAY


 S. Michael Rummel, Chair YEA NAY



 Nick Sauer, Vice-Chair YEA NAY



 Linda Pedersen, Vice-Chair YEA NAY



 Carol Calabresa YEA NAY


 Steve Carlson YEA NAY


 Bill Durkin YEA NAY


 Bill Durkin YEA NAY

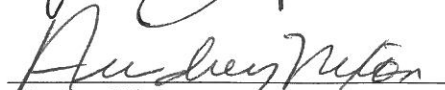

 Sandra Hart YEA NAY



 Sandra Hart YEA NAY


 Diane Hewitt YEA NAY


 Aaron Lawlor YEA NAY


 Sid Mathias YEA NAY


 Audrey Nixon YEA NAY


 Craig Taylor YEA NAY


 Tom Weber YEA NAY

**LAKE COUNTY FOREST PRESERVE DISTRICT
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO PIZZO & ASSOCIATES, LTD.
FOR THE 2016 SMALL INVASIVE TREE AND SHRUB CONTROL PROJECT**

WHEREAS, the Lake County Forest Preserve District (the "District") has advertised in The News Sun for sealed bids to purchase work necessary for the removal of trees and shrubs as part of the 2016 Small Invasive Tree and Shrub Control Project at multiple forest preserves (the "Work"); and

WHEREAS, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on August 25, 2015 at 10:00 a.m.; and

WHEREAS, bids were received in the following amounts from the following bidders which include all four bid alternates:

	<u>TOTAL BID</u>
Pizzo & Associates, Ltd., Leland, Illinois	\$383,360.00
Applied Ecological Services, Inc., Brodhead, Wisconsin	\$389,760.00
ENCAP, Inc., DeKalb, Illinois	\$396,350.00
McGinty Bros., Inc., Long Grove, Illinois	\$442,112.00
Homer Environmental, LLC, Lockport, Illinois	\$448,000.00
Tallgrass Restoration, LLC, Schaumburg, Illinois	\$623,360.00

WHEREAS, the District's staff, the Purchasing Manager, the Director of Natural Resources, the Planning and Restoration Committee, and the Finance and Administrative Committee have reviewed the bids and recommend that the Board of Commissioners find Pizzo & Associates, Ltd., to be the lowest responsible bidder, and award a contract for the Work to Pizzo & Associates, Ltd. (the "Contract"); and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

Section 1: Recitals. The recitals set forth above are incorporated as part of this Resolution by this reference.

Section 2: Award of Contract. The bid submitted by Pizzo & Associates, Ltd., in the amount of \$383,360.00 (the "Contract Price") is hereby accepted and a Contract for the Work is hereby awarded to Pizzo & Associates, Ltd.

Section 3: Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the Contract for the work in the amount of the Contract Price.

Section 4: Payments. The District Treasurer shall make payments under the Contracts only pursuant to and in accordance with the Contract terms.

Section 5: Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____ day of _____, 2015.

AYES:

NAYS:

APPROVED this _____ day of _____, 2015.

ATTEST:

Ann B. Maine, President
Lake County Forest Preserve District

Julie A. Gragnani, Secretary
Lake County Forest Preserve District

Exhibit No. _____